

OCT 23 3 10 PM 1969

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

36248 VOL 169 PAGE 9033

KNOW ALL MEN BY THESE PRESENTS, That Martha Keller, a widow

having received the sum of Ten and no/100----(10.00) DOLLARS

as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller, husband and wife

mortgagor dated October 9, 1968, 19, in favor of Martha Keller

recorded in book M-68 Record of Mortgages for the County of Klamath mortgagee and  
 on page 9180, on the 11th day of October 68, State of Oregon,  
 does hereby release from the  
 lien of said mortgage, the following described premises therein described, viz:

Lot 15, Block 2, of First Addition to Sunset Village and  
 Lot 6 and Lot 2, Block 4 of First Addition to Sunset Village,  
 according to the official plat thereof on file in the office  
 of the County Clerk of Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day  
 of October 1969

Martha Keller (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

County of Klamath } ss. On this 23rd day of October, 1969,  
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named  
 Martha Keller, a widow

who is

known to me to be the identical individual described in and who executed the within in-  
 strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-  
 ficial seal the day and year last above written

Betty E. Daniel  
 Notary Public for Oregon  
 My Commission expires 3/7/71

# Partial Release of MORTGAGE

DOCKET No.

TO

(DON'T USE THIS  
 SPACE, RESERVED  
 FOR RECORDING  
 LABEL IN COUN-  
 TIES WHERE  
 USED.)

AFTER RECORDING RETURN TO

Joe Keller  
 1816 Hwy #39  
 Blamath Falls

FEE \$ 1.50

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
 ment was received for record on the  
 23rd day of October, 1969  
 at 3:10 o'clock P.M., and recorded  
 in book M-69 on page 9033  
 Record of Mortgages of said County.

Witness my hand and seal of  
 County affixed.

WM D. MILNE

By Charles J. Christman  
 County Clerk-Recorder,  
 Deputy.