FORM No. 725-MORTGAGE-SATISFACTION OF-CORPORATION. NOV 5 1 31 PM 1969 36526 NOV 7 1 35 PN 1969 vol 44 PAGE KNOW ALL MEN BY THESE PRESENTS, That WEYERHAEUSER KLAMATH FEDERAL CREDIT. UNION 10 a corporation, duly does hereby certify and declare , 19.6L mude and executed by KARL I, FRIEDRICH AND IDA M, FRIEDRICH 

 Clerk
 of the County of
 Klamath
 State of
 Oregon

 in book
 393
 of Mortgages on page
 764
 on the
 8th
 day of
 October
 , 19.61

Lot Eleven (11) in Block Four (4) of STEWART ADDITION to the City of Klamath Falls Oregon, according to the official records thereof on file in Klamath County, Oregon. Re-recorded to correct volume and page being satisfied together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this WEYERHAEUSER KLAMATH FEDERAL CREDIT UNION UN Phegus President STATE OF OREGON, Secretary County of KLAMATH 29th On this. day of. Oregon 19.69 DONALD D. PHELPS before me appeared ... ...and E. V. ZELL both to me personally known, who being duly sworn, did say that he, the said \_\_\_\_\_ DONALD\_D. PHELPS ------Secretary of WEYERHAEUSER KLAMATH FEDERAL CREDIT UNION is the. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and DONALD D. PHELPS E, V. ZELL----and acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and attixed my official 16 seal the day and year last above written. Marganel Lemis Notary Public of Oregon. My commission expires Feb. 26, 1972 STATE OF OREGON, STATE OF OFEGON, County of Klamath ( \$5. County of KLAMATH Filed for record at reques of LUETT I certify that the within instrument was received for record on the MRS. K. L. FRIEDRICH 5th day of November 19 69 at 1:31 o'clock P.M., and recorded (DON'T USE THIS on this 7th day of November A.D. 9 69 SPACE; RESERVED LABEL IN COU TIES WHERE USED.) at\_\_\_\_1:35 o'clock\_\_\_\_PM, and dui) Record of Mortgages of said County. recorded in Vol. M 69 of Mortgages Witness my hand and seal of INDEXED 9381 Page County affixed. Wm D. MILNE, County Clerk D WM D. MILNE Byg Dun .0 Deputy FEE \$ 1.50 COUNTY CL ERK .Title. no fee 1 201 Deputy