

36647

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VOL. 169 PAGE 9541
HWY. 66 UNIT-PLAT 1

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of **NINE HUNDRED NINETY-FIVE & NO/100** Dollars

All Cash

to grantor paid by **Oscar Scott and Lila Scott**

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) **11** Block **22**
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1,

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, encumbrances, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 12th day of July, 1963 as Document No. 80986, Vol. 346, Pages 473, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this **10th** day of **November**, 19**69**.

Klamath Falls Forest Estates

By **Valiant Development Corp.**

Bernard L. Olafson, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.

November 10, 1969

Personally appeared **Bernard L. Olafson**

who being duly sworn, did say that he is the **Vice-President** of Valiant Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be his voluntary act and deed.

Before me:



NANCY C. DONLON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Notary Public for California.

My commission expires **NANCY C. DONLON**
My Commission Expires April 23, 1971

By **Outdoor Land Development Corp.**

Richard P. Carlsberg, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.

November 10, 1969

Personally appeared **Richard P. Carlsberg**

who being duly sworn, did say that he is the **Vice-President** of Outdoor Land Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be his voluntary act and deed.

Before me:



NANCY C. DONLON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Notary Public for California.

My commission expires **NANCY C. DONLON**
My Commission Expires April 23, 1971

WARRANTY DEED

Mr. & Mrs. Oscar Scott

TO

8545 Haddon

Sun Valley, California

AFTER RECORDING RETURN TO
Computer Credit Control
15233 Ventura Blvds., Suite 1208
Sherman Oaks, California

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE
USED.)

Fee \$1.50

STATE OF OREGON,

County of **Klamath** ss.

I certify that the within instrument was received for record on the **13th** day of **November**, 19**69**, at **3:36** o'clock **P.M.**, and recorded in book **M 69** on page **9541**

Record of Deeds of said County.
Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk-Recorder.

By **Phyllis Butcher** Deputy.

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