36652

NOV 13 3 42 PM 1969

PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: described premises:

Lot 30-32-33, Block 10, Klamath Falls

FOREST ESTATES HIGHWAY 66 UNIT, PLAT

NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this the day of no

STATE OF CALIFORNIA) COUNTY OF VENTURA

ON 7:06, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared home of Danies, known to me to be the President, and Call & Samular, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of

WITNESS my hand and official scal.



directors.

OFFICIAL SEAL FRANK E. CLARK NOT ST PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN VENTURA COUNTY Frank Ellarh
Notary Public

FRANK E. CLARK, Notary Public My Commission Explose Harch L. 1911

My Commission Expires Murch 1, 1971
Small Comb Please Return to: 15233 Ventura Boulevard Union Bank Plaza, Suite 1208 Sherman Oaks, California 91403

> STATE OF CREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ____Transamerica Title Co.

this 13th day of November A. D., 19 69 at 3:42 o'clock P.M., and duly recorded in Vol. M 69 of Mortgages on Page 9546

WM. D. MILNE, County Clerk

fee \$1.50

By Phy lls Huttelge

