

NOV 17 11 08 AM 1969

FORM PCA 427 (2-58)
SPOKANE M40

RELEASE OF MORTGAGE

36707

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OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described ~~stock~~ Real Estate mortgages, made and executed by Ronald V. & Madeline M. Ketcham, h/w, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

| DATE OF MORTGAGE | DATE OF FILING | COUNTY | STATE | BOOK & PAGE | FILE NO. | AMT. SECURED |
|------------------|----------------|---------|--------|-------------|----------|--------------|
| 12-7-64 | 1-7-65 | Klamath | Oregon | 228 163 | | \$14,635.00 |

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 12th day of October, November, 1969.

By [Signature] Secretary
Klamath PRODUCTION CREDIT ASSOCIATION
[SEAL]

STATE OF OREGON }
County of Klamath } ss.

ACKNOWLEDGMENT

On this 12th day of October, November, 1969, before me the undersigned Notary Public, personally appeared

Don W. Krider Secretary, who, being duly sworn, did say that he is an officer, to-wit, the Secretary, Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public for the state of Oregon.
My Commission expires February 9, 1971
[SEAL]

STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:
Klamath Production Credit Assoc.
on this 17th day of November, A. D., 1969
at 11:08 o'clock A. M. and duly
recorded in Vol. M-69 of Mortgages
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WM. D. MILNE, County Clerk
By [Signature] Deputy.
Fee \$1.50