

1401

FOOTNOTES

FORMER NAME AND PRESENT ADDRESS, Registered and all

Transf. Chemical and Metallurgical

Do not discuss and not show

6443-104

DISCUSSION

Printer: P₁, Info: [see below] on the 1st of each month
for EPHV-1.

11-11-1992 17:00

1-810-607-1111

References

0102

ACKNOWLEDGMENT

MORTGAGE

TO WHOM IT MAY COME

PLEASE BE ADVISED

THAT THE FOLLOWING

IS A TRUE AND CORRECT COPY

OF THE ORIGINAL AS SUBMITTED TO THE

RECORDING OFFICE OF THE

CLERK OF THE DISTRICT COURT

OF THE COUNTY OF

STATE OF

THIS DAY OF

19

BY

CLERK