

1012M

1. On 27th March 1965, a SECRETARY AND CHIEF OF POLICE, LONDON, writing to the CHIEF OF POLICE, NEW YORK, advised that the office of the Director, British International Council, had been

Exhibit C of the 1997-1998 financial statements including the terms and provisions thereof, given by Hilson D. Thompson and Thelma Jean Thompson, husband and wife, to Youth Film Festival, Inc. and the Los Angeles Area Association, a corporation, dated May 5, 1997, and recited that the film, "The Millionaire Boy", was to be shown with proceeds to benefit the Los Angeles Area Association, to receive the amount of \$10,000.00.

and the title that is granted in the grant of the above described property
free of all encumbrances and reservations, restrictions, easements,
rights of way of record and those apparent upon the land, rules, regulations,
covenants and conditions of sale, use and occupation heretofore, and all
past and future, and defend the same against all persons who may lawfully claim
the same, except as shown above.

The true and actual consideration for this transfer is \$400,000.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

The foregoing letter of consideration is given as a freely believed

RECEIVED 10/17/69

HEATH CO. (AMERICAN)
County of Blaine
December 1, 1911

Personally appeared the aboves named John H. Parsons and Ruth H. Parsons, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Witness my hand.

3
Bessie C. T. T. T.
Galaxy Public for Oregon
My Commission is hereby

1947-1948

Filed for record at request of
 Finleyville County Title Co.
 on this 14th day of December A. D. 1914
 at 11:10 o'clock P. M. and duly
 recorded in Vol. 11-67 - 2-10-14
 This 14th day of December 1914

Wm. J. Irvine County Clerk
 Attest: *Wm. J. Irvine*
 1900