

ASSIGNMENT OF INTEREST IN REAL ESTATE

THE STATE OF OREGON, the UNITED STATES DEPARTMENT OF THE INTERIOR, a body of
banking association, assignor, does hereby grant, bargain, sell and assign:

FEDERAL NATIONAL BANCORP ASSOCIATION

all of the beneficial interest of the assignor, in and to the property described in
that certain trust deed dated September 21, 1967, executed and delivered by

RICHARD D. MOORE and HELEN D. MOORE, husband and wife,

grantee, in Transaction Title Insurance Company, recorded on September 21, 1967, in Book 1006, on Page 240,
of the Mortgage Records of Clatsop County, Oregon, together with the priority

herein described in and secured by said trust deed.

This assignment is made without warranty, representation or covenant except
that assignor warrants that it is the owner of the indebtedness secured by said trust
deed and that the amount being thereon has been correctly represented in the assignment.

IN WITNESS WHEREOF the said UNITED STATES DEPARTMENT OF THE INTERIOR has
caused these presents this 11th day of December, 1967.

UNITED STATES DEPARTMENT OF THE INTERIOR

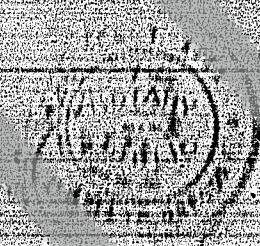
By *[Signature]*

Title: Vice President

STATE OF OREGON)
County of Multnomah) ss.

THAT CERTAIN that on this 11th day of December, 1967, before me,
the undersigned, a notary public in and for said county and state, personally appeared
He, R. D. Smith, to me personally known, being duly sworn, and say that he,
the said R. D. Smith, is a Vice President of the United States
Department of the Interior, the within named corporation, and that the said instrument was
signed in behalf of said corporation by authority of its board of directors, and said
R. D. Smith acknowledged said instrument to be his act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day
and year last above written.



[Signature]
Notary Public for Oregon
My Commission Expires Dec. 12, 1971

STATE OF OREGON)
County of Clatsop) ss.

Filed for record at record of
Transaction Title Ins. Co.
on the 10th day of December A. D. 19 67
at 3:53 PM and duly
recorded in Vol. 1006 of the
Book 10251

Wm. D. Miller, County Clerk
By *[Signature]* Deputy
Dec 11 1967