

KNOW ALL MEN BY THESE PRESENTS, that JOHN W. McCLAIN and SYLVIA E. McCLAIN, husband and wife,

for and in consideration of the sum of one hundred and no/100 dollars and legal interest thereon, to them in hand paid by JOHN J. BISHAN and JENNIE I. BISHAN, husband and wife,

have granted, sold, conveyed, transferred, aliened, released and assigned all of the above right, title and interest in that certain real property with the improvements thereon and appurtenances thereto, together with all and singular rights and claims in anywise in anywise appertaining situated in the County of Klamath, State of Oregon, described as follows, to wit:

Lot 14 and 1, and all of Lot 16 EXCEPT the Venerly 13 feet thereof in Block 77 BIRHA VISTA ADDITION in the City of Klamath Falls

for consideration, this deed is given in QUASH, VIXIS

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$100.00. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which):

In testimony whereof, the undersigned has hereunto set his hand and seal at the County of Klamath, State of Oregon, this 15th day of December, 1960.

JOHN W. McCLAIN and SYLVIA E. McCLAIN, husband and wife, of the County of Klamath, State of Oregon, do hereby certify that the foregoing instrument is the true and correct copy of the original instrument as the same appears from the records of the County of Klamath, State of Oregon, and that the same is a true and correct copy of the original instrument as the same appears from the records of the County of Klamath, State of Oregon.

QUITCLAIM DEED

JOHN W. McCLAIN OF OR

TO SYLVIA E. McCLAIN OF OR

WITNESSES my hand and seal this 15th day of December, 1960.

JOHN W. McCLAIN
SYLVIA E. McCLAIN

JOHN J. BISHAN
JENNIE I. BISHAN

FOR \$1.00

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for recording on the 15th day of December, 1960, at 3:49 P.M., and recorded in Book 1067, on page 10531. Witness my hand and seal of County of Klamath.

WM. H. HILSH
DEPUTY CLERK
of County of Klamath