1.1 . 823 VOEM70 PAGE Loan # 2-18-245-9 DUPLICATE 10.70165 28451 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by CHARLES J. BOLEYN, SR., a single man, and CHARLES J. BOLEYN, JR. and PATRICIA N. BOLEYN, husband and wife, and recorded June 7, 1956 and interest, dated June 1, 1956 of the Mortgage Records of Klamath County, Oregon 12 securing the sum of \$ 8,750.00 together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed ing said debt is also released. by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 26th day of January A. D. 19 70, pursuant to a general resolution of its Board of Directors heretofore duly passed. 016 EQUITABLE SAVINGS & LOAN ASSOCIATION H Willa 12 (S.E-A-L) 3 Assistant ice President N 1 EB Assistant Secretary 1 STATE OF OREGON, COUNTY OF MULTNOMAH, C A. D. 19 70 , before me appeared to me personally known to be the January day of Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were adithorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. L. R. DAVIS Notary Public institute for the State of Oregon, duly commissioned and sworn, office at Portland. My commission expires September 15, 1970 STATE OF OREGON,] FORM L-415 (2-64) SS. County of Klamath 1970 Filed for record at request of: E Transamerica Title Ins. Co. on this 2nd day of February A. D., 19 70 3 at <u>3:23</u> o'clock <u>P. M.</u> and duly recorded in Vol. <u>M-70</u> of <u>Mortgages</u> 4 2 8 WM. D. MILNE, County Clerk 1. Doctman Deputy. \$1 Fee 39 together with or affixed improv other articles of t used in connection to as the Property l. Possession an 1.1 Until in defa hol of the Property (mercial improvement and receive the proce in good condition a In good condition at necessary repairs, replie Property shall be main any waste on the Prope nances, regulations and 1.2 To the extent thi or a farm or orchard, N manner as to prevent dete ing fences, except for rea to the extent that the land wise operate the Prope A REAL PROPERTY OF A DESCRIPTION OF A DE 1.3 Mortgagor shall the Property and a state of the second s