	FORM No. 36—SATISFACTION OF MORTGAGE—Corporation. 4105	The state of the s
	38749 VOL//#O PAGE 1-130	
	KNOW ALL MEN BY THESE PRESENTS, That TINN 987	
	ENTERPRISES / NO., AN Oxegon, a corporation, duly	A stable of high makes a
	incorporated, organized and existing under and by virtue of the laws of the State of 010290 N	
	with its principal office at Ailoguin , owner and holder of the	
.∥	Mortgage and the obligation hereinalter described, does hereby certify and declare that a certain Mortgage,	
2	bearing date the day of Decamber, 19 made and executed by	
	Best 1/4 (Cr. best Const. / C	The state of the s
	Bernard Grossman, a single man	
	C , E \downarrow	
	the mortgagor therein, to Gilweer ENterprises INC.	
	the mortgagee therein and recorded in the office of the County of	de la
	Alamata, State of OFE gow, in Volume book 22% of Mort-	
	Klamath, State of Ofegon, in Volume book 227 of Mort- gages on page 540 on the day of 14th Dec, 1964	
	W/2 of E/2 of NE/4 of Section 16, Iwonship 30	Martines :
4	이번 병생하다는 경우를 위한 경우는 이 일으로 그는 이 나를 만나고 그렇게 하셨다. 그는 그리고 가는 그리고 있는 지금 없는지 그렇게 하나 나는 것이 되었다. 그 아이를 하는데 그게 되었다. 💆	
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To 14	가 들어보고 있다는 것이 사용되었다. 그는 물건이 가능하는 것이 되었다. 그들은 것이 되었다는 것이 되었다. 그는 것이 되었다. 그는 것은 것이 없는 것이 없는 것이 없다. 참가 있는 것은 것이 가장 있다는 것이 되었다. 그는 것이 되었다.	
		Hamman Charles and the Conference of the Confere
100	together with the debt thereby secured, is fully paid, satisfied and discharged.	
	IN WITNESS WHEREOF, Cienger Enterprises /Nc,	All the second s
	mortgagee has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed	
	by the hands of its president and secretary this /2th day of	
	January, 1970 at Chiloguin Oragen Executed in the presence of	HEALTH AND THE PROPERTY OF THE PARTY OF THE
	Gienger Entarprises/NC.	
Š	Executed in the presence of By Juny Microgary President.	
	//President.	
1000	By Elbrich, Gierger Segretary.	The state of the s
	Secretary.	1
	2	A CALLED TO
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of Directors, and	t was signed and sealed in behalf of said Corporation by authority of its Board and and and and allied be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Notary Public for Oregon. My Commission expires 222 11-1970
MORTGAGE Corporation roll no. 36) roll no. 36	STATE OF OREGON, STATE OF OREGON, I certify that the within instrument was received for record on the 12th day of February 1970, at 1:24 oclock P. M., and recorded in book. M.—ZQ on page. 11.25 Record of Mortgages of said County. Witness my hand and seal of County affixed. Witness my hand and seal of County affixed. Witness my hand and seal of County affixed. WM D. MILINE WM D. MILINE WM D. MILINE ATTERMACE COUNTY STRUCKS AND COUNTY ATTERMACE COUNTY STRUCKS AND COUNTY ATTERMACE CO

