

70-105  
FEB 19 10 43 AM 1970

38E 20

VOI *M-70* PAGE **1322**  
Loan # 2-18-719-3

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by MELVIN STEWART and MARY LOU STEWART, husband and wife,

securing the sum of \$ 15,000.00 and interest, dated December 8, 1969 and recorded December 10, 1969 in book on *Reel M-69* Auditor File # 10221 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 17th day of February A. D. 19 70, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest:

*Wayne L. Miller*  
Assistant Vice President

*L. R. Davis*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH,

On this 17th day of February

A. D. 19 70, before me appeared to me personally known to be the

WAYNE L. MILLER and L. R. DAVIS  
Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires September 15, 1970

*John R. Kline*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON,  
County of Klamath } ss.

Filed for record at request of:  
Transamerica Title Ins. Co.

on this 19th day of February A. D. 19 70  
at 10:43 o'clock a M. and duly  
recorded in Vol. M-70 of Mortgages  
Page 1322

WM. D. MILNE, County Clerk

Fee 1.50

By *Deane M. Krutson*

Deputy. *4*

C-66-14  
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