FORM No. 690—DEED, WARRANTY (Survivorship) (Individual or Corporate). STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

1967 VOL. M70 PAGE 1326

KNOW ALL MEN BY THESE PRESENTS, That Clifford J.Emmich & Winifred L. Emmich husband & wife 1931 El Arbolita Dr. Glendale,Cal., *hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by* Wallace V.Patterson & Eileen Patterson husband & wife Sprague River,Oregon 97639 *hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of* Klamath, *State of Oregon, to-wit:*

~~[illegible]~~

Township 36 South, Range 10 East, W.M.
Section 14: The Easterly 30 feet of the westerly 330 feet of Lot #15

FEB 19 12 58 PM 1970

TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, that the said premises are free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 260.00 ~~[illegible]~~ the whole ①

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 13th *day of* Feb., 1970; *if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.*

Clifford J. Emmich

Winifred L. Emmich

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, }
County of Klamath } ss.
Feb. 13, 1970

Personally appeared the above named Clifford J.Emmich & Winifred L. Emmich *and acknowledged the foregoing instrument to be* their *voluntary act and deed.*

Before me: Larry L. Starr

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires: 8/27/72

STATE OF OREGON, County of ..... } ss.
....., 19.....

Personally appeared ..... *and* ..... *who, being duly sworn, each for himself and not one for the other, did say that the former is the* ..... *president and that the latter is the* ..... *secretary of* ....., *a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me:

..... (OFFICIAL SEAL)
Notary Public for Oregon
My commission expires:

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

WARRANTY DEED
(SURVIVORSHIP)

Emmich

TO

Patterson

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

No. 690

after recording mail to

Wallace Patterson RC 64.04
Sprague River, Ore.
97639

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE $ 1.50 60

STATE OF OREGON, }
County of KLAMATH } ss.

I certify that the within instrument was received for record on the 19th *day of* February, *19* 70, *at* 12:58 *o'clock* P.M., *and recorded in book* M-70 *on page* 1326 *Record of Deeds of said County.*

Witness my hand and seal of County affixed.

WM D. MILNE
COUNTY CLERK *Title.*
By Marian E. Hoffman *Deputy.*

C-69-14

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FEB 19 3 39 PM 1970