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KNOW ALL MEN BY THESE PRESENTS, That the real property described in Exhibit "A", attached hereto and thereby made a part hereof as if fully set forth hereat, is hereby released and relieved of any and all liens accruing in favor of OREGON PUBLIC UTILITY COMMISSIONER by virtue of that certain warrant filed by the OREGON PUBLIC UTILITY COMMISSIONER on August 1, 1961, in Vol. 17, page 207, Judgment Lien Docket Records of Klamath County, Oregon, it being understood and agreed that only the real property herein described is released from said lien and that the OREGON PUBLIC UTILITY COMMISSIONER retains all other rights and claims against C. ED JOHNSON and LORRAINE JOHNSON dba Super Packing Company held by OREGON PUBLIC UTILITY COMMISSIONER against said C. ED JOHNSON and LORRAINE JOHNSON individually and doing business as Super Packing Company, and against any other real property of C. ED JOHNSON and LORRAINE JOHNSON dba Super Packing Company other than the real property described herein.

Dated this 10 day of February, 1970.

OREGON PUBLIC UTILITY COMMISSIONER

By Bjarne Ericksen
Bjarne Ericksen
Administrator of Motor Revenue

STATE OF OREGON

COUNTY OF Marion

ss.

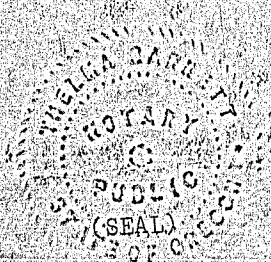
February 10, 1970

Bjarne Ericksen, being first duly sworn, says: That he is the Administrator of Motor Revenue of OREGON PUBLIC UTILITY COMMISSIONER, and that the foregoing release of lien was signed on behalf of said OREGON PUBLIC UTILITY COMMISSIONER by authority vested in him and that he acknowledged said instrument to be the voluntary act and deed of OREGON PUBLIC UTILITY COMMISSIONER.

Before me:

Thelma Barnett
Notary Public for Oregon

My Commission expires: 12-16-72



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FEB 19 3 39 PM 1970

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FEB 19 3 39 PM 1970

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DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon, to-wit:

PARCEL 1:

All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, described as follows: Beginning at a point on the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ from which the Northeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ bears East 663.4 feet; thence South 100 feet; thence West 170 feet; thence South 468 feet, more or less to the center of the A-3-C Lateral; thence Northwesterly along the center line of the said A-3-C Lateral 403.3 feet, more or less to the intersection of said A-3-C Lateral, and center line of 1-C-3 Drain; thence North 48° 53' East along center line of said Drain a distance of 541 feet more or less to the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 113.3 feet to the place of beginning.

NOTE: Deeds prior to mortgage described in Exception 8 give bearing as 48° 35'.

PARCEL 2:

All that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, described as follows: Beginning at a point on the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ from which the Northeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ bears East 663.4 feet; thence South 100 feet to the Northeast corner of the property herein insured, being the true point of beginning; thence South 561 feet, more or less, to the center of the A-3-C Lateral of the Klamath Project; thence in a Northwesterly direction along the center line of the A-3-C Lateral to intersection with a line parallel to East line of the property herein insured and distant therefrom 170 feet West; thence North along said parallel line to a point 170 feet West of the true point of beginning; thence East 170 feet to the said true point of beginning.

EXHIBIT "A"

STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:
Klamath County Title Co.

on this 19th day of February A.D. 1970
at 1:55 o'clock P. M. and duly
recorded in Vol. M-70 of Deeds
Page 1337

WM. B. MILNE, County Clerk

Fee \$300 By *Charles F. Westman* Deputy.

*Div to Lorraine
after recording*

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