

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of ONE THOUSAND FORTY-EIGHT & NO/100 Dollars

All Cash  
to grantor paid by James H. Shipman & Judith G. Shipman, husband and wife tenants by its entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 26, Block 104,  
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.  
The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 23 day of March, 1970.

Klamath Forest Estates Unit No. 4

By Bernard L. Olafson  
Bernard L. Olafson, Vice-President  
STATE OF CALIFORNIA, County of Los Angeles ss.  
March 23, 1970  
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

By Richard P. Carlsberg  
Richard P. Carlsberg, Secretary  
STATE OF CALIFORNIA, County of Los Angeles ss.  
March 23, 1970  
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the Secretary of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for California  
My commission expires

SONJA E. PEARSON

My Commission Expires June 8, 1971

OFFICIAL SEAL

SONJA E. PEARSON

NOTARY PUBLIC, CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY

### WARRANTY DEED

Mr. & Mrs. James H. Shipman

TO

83-163 Peachwood

Indio, California 92201

No

AFTER RECORDING RETURN TO  
Computer Credit Control  
15233 Ventura Blvd., Suite 1208  
Sherman Oaks, California

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$1.50

Before me:

Notary Public for California  
My commission expires

SONJA E. PEARSON

My Commission Expires June 8, 1971

OFFICIAL SEAL

SONJA E. PEARSON

NOTARY PUBLIC, CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY

County of KLAMATH ss.

I certify that the within instrument  
was received for record on the 25th  
day of March, 1970

at 3:19 o'clock P.M., and recorded  
in book M-70 on page 2339

Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

WM D. MILNE

County Clerk-Recorder.

By Stephen K. Christman  
Deputy.

MAR 25 3 19 PM 1970

MAR 25 3 51 PM 1970

STATE OF  
County of  
and acknow  
act. BeFor