KNOW ALL MEN BY THESE PRESENTS, That CLIFFORD J. EMMICH & WINIFRED L. EMMICH, husband & wife, 1931 El Arbolita Drive, Glendale, Calif. 91208, hereinatter called the grantor, for the consideration hereinatter stated to the grantor paid by PHILIP W. CURTIS and NORMA.S. CURTIS, husband & wife, 3336 Palos Verdes Drive North, Palos Verdes, California. hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath , State of Oregon, to-wit: AN UNDIVIDED 2/3 INTEREST: Township 34 South, Range 7 East, W.M. Section 32: Northwest 1/4 of Southwest 1/4 and West 1/2 of Northeast 1/4 of Southwest 1/4 (60 acres) This conveyance is made subject to: rights and reservations common to the area, and to a 30 ft. wide easement for ingress and egress over existing road to and from SysysWia, and to and from NySWia, excepting Eleneis SysysWia, and to and from Winema National Forest. Grantor reserves for grantee 30 ft. wide easement over existing road across SysysWia of Section 32 T.34S, R.7E.W.M. and across Government Lot #4 which is the NyNWiaNWia of Section 5, T.35S, R.7E.W.M. for ingress and egress to and from Crater Lake Highway. TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees. And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, that the said premises are free from all encumbrances and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described The true and actual consideration paid for this transfer, stated in terms of dollars, is \$...4,000.00. OHowever, the actual consideration consists of or includes other property or value given or promised which is In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals. IN WITNESS WHEREOF, the grantor has executed this instrument on the... O-A : 19.67 ; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors, OFFICIAL SEAL DOROTHY A. MCCLELLAN LOS ANGELES COUNTY My Commission Expires Mar. 17, 1973 STATE OF OREGON, County of ... STATE OF OREGON CALIFORNIA County ofLos Angeles Personally appeared 10/23,1969 Personally appeared the above named Clifford J. Emmich and Winifred L. president and that the latter is the Emmich and acknowledged the foregoing instrusecretary of ... ment to be their voluntary act and deed. of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: (OFFICIAL Notary Public BEXXXXXXX California Notary Public for Oregon My commission expires: SAOTE-The sentence between the symbols (), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session STATE OF OREGON, WARRANTY DEED County of KLAMATH (SURVIVORSHIP) CLIFFORD J. EMMICH and I certify that the within instru-WINIFRED L EMMICH ment was received for record on the 26th day of March ..., 19. 70, TO (DON'T USE THIS SPACE, RESERVED PHILIP W. CURTIS and at 3:22 o'clock P.M., and recorded FOR RECORDING in book M-70 on page 2367 NORMA S. CURTIS Record of Deeds of said County. Witness my hand and seal of County affixed. PHILIP W. CURTIS as above FEE \$1.50