VOM 10 PAGE KNOW ALL MEN BY THESE PRESENTS, That A. H. DAVIS and EMMA DAVIS, husband and wife, for the consideration hereinalter stated, does hereby grant, bargain, sell and convey unto
GORDON E. DAVIS and SHIRLEY A. DAVIS as Co-Trustees for ALICE ANN DAVIS and JANICE LEE DAVIS, minors, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath State of Oregon described as 1.1, State of Oregon, described as follows, to-wit: Lots 1 and 2, Block 9, RIVERSIDE ADDITION to the City of Klamath Falls. My Trustees to hold said property for said minors, and when Alice Ann attains the age of majority to convey Lot 1 to her, and when Janice Lee attains the age of majority to convey Lot 2 to her. PROVIDED, FURTHER, that my said Trustees may, in their discretion, sell said real property and hold the proceeds of sale for distribution as each minor attains majority. THIS IS A GIFT DEED, NO CONSIDERATION. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer_stated in terms of dollars, is \$ None Thomass, de sensi residentar rossis at a behade order property was the given at party filthtasenniksanannikanashidda In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 19th day of February, 19.70..... F. Gg A. H. DAVIS and EMMA DAVIS, husband and wife, and acknowledged the foregoing instrument to be Smot 7 Notary Public for Oregon (OFFICIAL SEAL) STATE OF OREGON, Bargain and Sale Deed County of KLAMATH SS.

I certify that the within instrument was received for record on the 7th day of April , 1970, at 2:12 o'clock P. M., and recorded in book M. 70 on page 2695. A. H. & EMMA DAVIS GORDON E. & SHIRLEY A. DAVIS Record of Deeds of said County. Witness my hand and seal of .as..Co~Trustees County affixed. WM. D. MILNE lon & Davis By April Diggil Deputy. FEE \$1.50