

PARTIAL RELEASE OF MORTGAGE

having received the sum of Eight Hundred and Eighty Dollars (\$880.00)  
as a partial payment on that certain mortgage executed by E. THARALSON and  
AGNES H. THARALSON and LANE DUNCAN  
mortgagors, dated April 13, 1967, in favor of WILMA K. HESSE  
recorded in Book M-67 Record of Mortgages for the County of Klamath  
State of Oregon, on page 3055, on the 26th day of April, 1967, does here-  
by release from the lien of said mortgage, the following described premises therein  
described, viz:

The North 1/2 of the North 1/2 of the Southwest 1/4 of Section 5,  
T36S, R11E., W.M.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day  
of March, 1970.


Wilma K. Hesse (Seal)  
Wilma K. Hesse

STATE OF CALIFORNIA )  
 ) ss.

County of Los Angeles ) On this 30 day of MARCH, 1970  
before me, the undersigned, a Notary Public in and for said County and State, personally  
appeared the within named WILMA K. HESSE, an unmarried woman  
who is known to me to be the identical individual described in and who executed the within  
instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Seal)  OFFICIAL SEAL  
HOWARD M. CLARK  
NOTARY PUBLIC, CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY

  
-----  
Notary Public for California  
My Commission expires  
HOWARD M. CLARK - Notary Public - Cal.  
COM. EXP. JAN. 9, 1971 - LOS ANGELES CO.  
1120 S San Gabriel Blvd., San Gabriel, Ca. 91776

Partial Release of  
MORTGAGE

Wilma K. Hesse

TO

E. Tharalson, Agnes H.

Tharalson & Lane Duncan

After recording return to:  
NIMROD PARK, INC.  
1123 South San Gabriel Blvd.  
San Gabriel, California 91776

STATE OF OREGON, ) ss.  
County of Klamath )

I certify that the within instrument was received for record on the 7th day of April, 1970, at 3:30 o'clock P.M., and recorded in Book M-70 on Page 2700 Record of Mortgages of said County.

Witness my hand and seal of County  
affixed.

WM D. MILNE

County Clerk - Recorder

By Harleen K. Horstman Deputy,  
FEE \$1.50

**SUBJECT**

TOGETHER WITH  
belonging or in anywise  
reversion, reversions, re-  
TO HAVE AND TO  
heirs and assigns, forever  
IN WITNESS