A YT 33A'S MAGOM 1 WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY 40237 This Indenture Mitnesseth, THAT C. SAMUEL SHORT and VIOLET E. SHORT, husband and wife, hereinafter known as grantor **s** , for the consideration hereinafter stated bargained and sold, and by these presents do grant, bargain, sell and convey unto ROY NICHOLS and MAE NICHOLS, husband and wife, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit: Lots 1 and 12 in Block 22 of CHELSEA ADDITION, Klamath County, Oregon. SUBJECT TO: 1969-70 taxes \$45.65 and 1968-69 taxes and Mechanic's Lien filed February 3, 1964, in Mechnic's Lien Book 15-513 and 522 for the improvement of Rickenbacker Avenue, all of which grantees assume and expressly agree to pay. 至 32 The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,500.00. -- However, the actual consideration includes other property which is part of the consideration. (Strike out the above when not applicable) TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantor **a** do hereby covenant, to and with the said grantees, and their assigns, that **they are** the owner **a** in fee simple of said premises; that they are free from all incumbrances, except as above set out, and that they will warrant and defend the same from all lawful claims whatsoever, and that they except those above set forth. IN WITNESS WHEREOF, Grantors ha ve hereunto set hand sand seals 16th day of April STATE OF CALIFORNIA. COUNTY OF ShASTA before me, the undersigned, a Notary Public in and for said State, personally appeared ARL S. ShORT A VIOLET E. ShORT to be the person 5 whose name 5 APE subscribed to the within instrument, OFFICIAL SEAL
SHAREN NELSON and acknowledged to me that The Y executed the same. WITNESS my hand and official seal. NOTARY PUBLIC - CALIFORN PRINCIPAL OFFICE IN THE COUNTY OF SHASTA SHAREN NELSON My Commission Expires Aug. 13, 1970 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of Transamerica Title Ins. Co. this 17th day of April A.D., 19.70 at 11:04 o'clock A. M., and duly recorded in Vol. M-70 , of Deeds By Charlem T. Lowstman Deputy