40324 VOI PAGE 3065

## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

9. 9.	That SSD CORPORATION, an Oregon corporation, the holder of a mortgage
	by VALTANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND
4 4	DEVELOPMENT CORP. an Oregon corporation, to SSD CORPORATION, bearing date
	the 28th day of March, 1963, recorded in the office of the Clerk of the
_	County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records
9	of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following
	paid, does norchy retease from the frem of said moregage one received
	하다. 그리다 그리다 회교사 가는 그는 얼마가 항충 회원이 가능하면 얼마는 것이 하는 이 가는 사는 그렇게 본론 그렇게 하는 다른 것이 되었다.
3	Lot 26, Block, Klamath Falls
_	그렇다면 하는 것 않는 보고 있는데 이 사람들은 ''라고 하고 하는데 없는 것이 없는 것이 없었다. 그렇게 하는데 살아 먹는데 살아 없다.

Lot\_26, Block \_ 9, Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and scals this 3/ day of MARCH

STATE OF CALIFORNIA) COUNTY OF VENTURA

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ON MARCH 31, 196, before me, the undersigned, a Notary

Public in and for said County and State, personally appeared

SOHN F DAVIES, known to me to be the President, and

CARL G SAMUELSON, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein remed and acknowledged to me that such corporation executed the therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of

WITNESS my hand and official seal.



FRANK E. CLARK NOTARY PUBLIC, CALIFORNIA FRINCIPAL OFFICE IN YENTURA COUNTY

Please Return to: 15233 Ventura Boulovard Union Bank Plaza, Suito 1208 Sherman Oaks, California 91403 Funk & black
Notary Public

FRANK E. CLARK, Notary Public My Commission Expires March 1, 1971

STATE OF OREGON, County of Klamath ss.

Filed for record at request of: Transamerica Title; Ins. Co. on this 20th day of April A.D., 19 70 at 11:07 o'clock A. M. and duly recorded in Vol. M-70 of Mortgages Page 3065

WM\_D, MILNE, County Clerk By Barken K Yorotman 30 Deputy.