

40326 VOL 70 PAGE 3067

PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 19, Block 17, Klamath Falls
FOREST ESTATES HIGHWAY 66 UNIT, PLAT
NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this 31 day of MARCH, 19670.

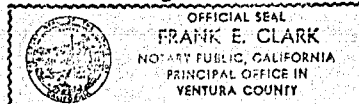
SSD CORPORATION

By John F. Davies
By Carl G. Samuelson

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

ON MARCH 31, 19670, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN F. DAVIES, known to me to be the President, and CARL G. SAMUELSON, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.



My Commission Expires March 1, 1971

Please Return to:
15233 Ventura Boulevard
Union Bank Plaza, Suite 1208
Sherman Oaks, California 91403

Frank E. Clark
Notary Public

FRANK E. CLARK, Notary Public
My Commission Expires March 1, 1971

STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:
Transamerica Title Ins. Co.
on this 20th day of April, A. D., 19 70
at 11:07 o'clock A. M. and duly
recorded in Vol. M-70 of Mortgages
Page 3067

32 WM. D. MILNE, County Clerk
By Charles H. Westman
Fee \$1.50 Deputy.

APR 20 11 07 AM 1970