40328 VOL M70 PAGE 3069

PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot __49__, Block __7__, Klamath Falls

FOREST ESTATES HIGHWAY 66 UNIT, PLAT

NO.1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.
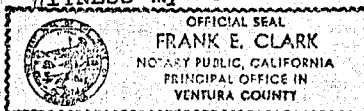
WITNESS our hands and seals this __25__ day of __MARCH__, 19__70__.

SSD CORPORATION

By _____

By _____

STATE OF CALIFORNIA)
) SS.
COUNTY OF VENTURA)

ON __MARCH 25__, 19__70__, before me, the undersigned, a Notary Public in and for said County and State, personally appeared __JOHN F DAVIES__, known to me to be the President, and _____, known to me to be the Secretary, respectively, __CARL G SAMUELSON__ of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Frank E Clark
Notary Public

OFFICIAL SEAL
FRANK E. CLARK
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY
My Commission Expires March 1, 1971

FRANK E. CLARK, Notary Public
My Commission Expires March 1, 1971

Please Return to:
15233 Ventura Boulevard
Union Bank Plaza, Suite 1208
Sherman Oaks, California 91403

STATE OF OREGON,
County of Klamath } ss.

Filed for record at request of:
__Transamerica Title Ins. Co.__
on this __20th__ day of __April__ A. D., 19 __70__
at __11:08__ o'clock __A__. M. and duly
recorded in Vol. __M-70__ of __Mortgages__
Page __3069__

WM. D. MILNE, County Clerk

By _Charleen K Horstman_

Fee $1.50   34   Deputy.