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## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

That Portion of Lt. 4, Block 11, Situated N.35° 57' 32" E. & N. 54° 32' E & N 54° 02' 28" W. of A point S.35° 57' 32" W 975 Ft. and S 54° 02' 28" E. 415ft. from the Northwestern Corner of Said Lot 4, Block 11 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 6th day of April, 19 70

KLAMATH LAND AND TIMBER CO.

By

President

Arthur W. Carlsberg, Jr.

By

Secretary

Judith Carlsberg

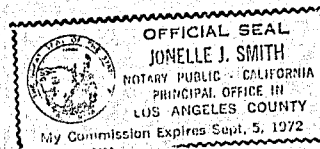
STATE OF CALIFORNIA

) SS.

CITY AND COUNTY OF LOS ANGELES)

On this 6th day of April, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and JUDITH CARLSBERG, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.



STATE OF OREGON, }  
County of Klamath } ss.

Filed for record at request of:

Transamerica Title Ins. Co.

on this 20th day of April, A.D., 19 70

at 11:08 o'clock A. M. and duly

recorded in Vol. M-70 of Mortgages

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WM. D. MILNE, County Clerk

By

Fee \$1.50

Deputy

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APR 20 11 08 AM 1970