

KNOW ALL MEN BY THESE PRESENTS, That National Forest Land Development Co. and Recreational Land Co., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TWO THOUSAND SEVEN HUNDRED NINETY-FIVE & NO/100-----Dollars All Cash

to grantor paid by David J. O'Brien hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Tha portion of Lot 4, Block 11, Situated North 35 degrees 57' 32" East and North 54 degrees 02' 28" West of a point South 35 degrees 57' 32" West 975 Feet and South 54 degrees 02' 28" East, 415 Feet from the Northwestern Corner of said Lot 4 Block 11

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural. The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 14th day of April, 1970

NATIONAL FOREST LAND DEVELOPMENT CO.
By *Bernard L. Olafson*
Bernard L. Olafson, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.
April 14, 1970
Personally appeared Bernard L. Olafson

Klamath Sycan River Estates
By *Richard P. Carlsberg*
Richard P. Carlsberg, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.
April 14, 1970
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the Vice-President of National Forest Land Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

who being duly sworn, did say that he is the Vice-President of Recreational Land Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me: *Brenda Joyce Shinn*
Brenda Joyce Shinn
Notary Public for California
My commission expires 15233 Ventura Blvd., Ste. 1210, Sherman Oaks, Ca. 91403

Before me: *Brenda Joyce Shinn*
Brenda Joyce Shinn
Notary Public for California
My commission expires 15233 Ventura Blvd., Ste. 1210, Sherman Oaks, Ca. 91403

WARRANTY DEED

David J. O'Brien
TO
Box 271
Cypress, California 90630
AFTER RECORDING RETURN TO
Computer Credit Control
15233 Ventura Boulevard
Suite 1208
Sherman Oaks, California

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$1.50

STATE OF OREGON,
County of Klamath ss.
I certify that the within instrument was received for record on the 20th day of April, 1970, at 11:08 o'clock A.M., and recorded in book M-70 on page 3072. Record of Deeds of said County. Witness my hand and seal of County affixed.

WM. D. MILNE
County Clerk-Recorder
By *K. Krotzman*
Deputy.

APR 20 11 06 AM 1970