

APR 20 11 58 AM 1970

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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

N 1/2 of the W 1/2 of Lot 15, Block 10 and
S 1/2 of the W 1/2 of Lot 15, Block 10

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 6th day of April, 1970

KLAMATH LAND AND TIMBER CO.

By Arthur W. Carlsberg, Jr.
President

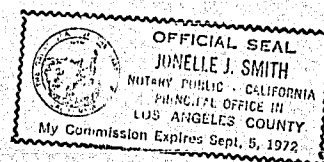
By Judith Carlsberg
Secretary
Judith Carlsberg

STATE OF CALIFORNIA)
CITY AND COUNTY OF LOS ANGELES) SS.

On this 6th day of April, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and JUDITH CARLSBERG, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

James D. Smith
Notary Public



STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:
Transamerica Title Ins. Co.
on this 20th day of April, A.D., 1970
at 11:08 o'clock A. M. and duly
recorded in Vol. M-70 of Mortgages
Page 3077

42 WM. D. MILNE, County Clerk
By Charles H. Christman
Deputy.
Fee \$1.50