

KNOW ALL MEN BY THESE PRESENTS, That National Forest Land Development Co. and Recreational Land Co., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of THREE THOUSAND NINE HUNDRED EIGHTY & NO/100-----Dollars

All Cash

to grantor paid by Gene Everett Forbes and Fujiko Miura Forbes, husband and wife tenants by entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

North 1/2 of the West 1/2 of Lot 15, Block 10 and S. 1/2 of the W. 1/2 of

Lot (s) 15, Block 10,

Klamath Falls Forest Estates Sycan Unit

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 14 day of April, 1970

By Bernard L. Olafson
Bernard L. Olafson, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.
April 14, 1970
Personally appeared Bernard L. Olafson

Klamath Sycan River Estates

By Richard P. Carlsberg

Richard P. Carlsberg, Vice-President
STATE OF CALIFORNIA, County of Los Angeles ss.
April 14, 1970
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the Vice-President of National Forest Land Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

who being duly sworn, did say that he is the Vice-President of Recreational Land Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Brenda Joyce Shinn

Notary Public for California

My commission expires

OFFICIAL SEAL
BRENDA JOYCE SHINN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 29, 1974
15233 Ventura Blvd., Ste. 1210, Sherman Oaks, Ca. 91403

Before me:

Brenda Joyce Shinn

Notary Public for California

My commission expires

OFFICIAL SEAL
BRENDA JOYCE SHINN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 29, 1974
15233 Ventura Blvd., Ste. 1210, Sherman Oaks, Ca. 91403

WARRANTY DEED

Mr. Gene E. Forbes

TO

251 Gilley Street

March AFB, California 92508

AFTER RECORDING RETURN TO

Computer Credit Control
15233 Ventura Boulevard
Suite 1208
Sherman Oaks, California

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$1.50

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 20th day of April, 1970, at 11:08 o'clock A.M., and recorded in book M-70 on page 3078. Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder

By Chapman & Brothman
Deputy.

SYCAN RIVER UNIT

APR 20 11 16 AM 1970