

40429

FORM No. 814—MORTGAGE—PARTIAL RELEASE OF.

VOL 710 PAGE

3176

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

70-556
 KNOW ALL MEN BY THESE PRESENTS, That Martha Keller, a widow
 having received the sum of Three hundred thirty three and 33/100 (\$333.33) DOLLARS
 as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller,
 husband and wife
 mortgagor dated January 10, 1970, in favor of Martha Keller
 recorded in book M-70 Record of Mortgages for the County of Klamath mortgagee and
 on page 912, on the 5th day of February, 1970, does hereby release from the
 lien of said mortgage, the following described premises therein described, viz:

Lot 5, Block 6, of Second Addition to Sunset Village,
 according to the official plat thereof on file in the
 office of the County Clerk of Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I Martha Keller have hereunto set my hand and seal this 17th day
 of April, 1970

STATE OF OREGON,

County of Klamath ss. On this 17th day of April, 1970,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Martha Keller, a widow

known to me to be the identical individual described in and who executed the within in-
 strument, and acknowledged to me that she executed the same freely and voluntarily.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
 ficial seal the day and year last above written.

Betty E. Daniel
 Notary Public for Oregon.
 My Commission expires 3/17/71

Partial Release of MORTGAGE

Docket No.

TO

AFTER RECORDING RETURN TO

Joe Keller
4816 Hwy 39
Cle

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

FEE \$1.50

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instru-
 ment was received for record on the
22nd day of April, 1970
 at 3:05 o'clock P.M., and recorded
 in book M-70 on page 3176
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

WM. D. MILNE
 County Clerk-Recorder
Charles R. Houtman
 Deputy.



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