

40585

PARTIAL RELEASE OF MORTGAGE

VOL 170 PAGE 3345

2-18-572-6

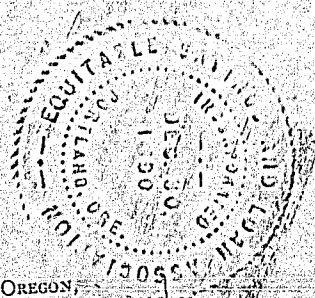
The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Lot 5, Block 3, CASCADE PARK, Klamath

County, Oregon;

from the operation of that certain mortgage dated April 8, 1966, made and executed by G. E. RUTLEDGE and PHYLLIS RUTLEDGE, husband and wife, securing the sum of Fourteen Thousand and no hundredths (\$14,000.00) Dollars and interest and recorded April 29, 1966 in Book Reel #M-66 page 3857 of the mortgage records of Klamath County, State of Oregon; the said mortgage to remain in full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Assistant Vice-President and attested by its Assistant Secretary and its seal to be affixed this 23rd day of April, 1970, pursuant to a general resolution of its Board of Directors heretofore duly passed.



EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: *Wayne L. Miller* Assistant Vice-President.

ATTEST: *L. R. Davis* Assistant Secretary.

STATE OF OREGON,
COUNTY OF MULTNOMAH,

On this 23rd day of April, 1970, before me appeared

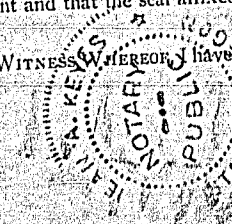
WAYNE L. MILLER

Assistant

and L. R. DAVIS

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Oregon.

My commission expires September 15, 1970

APR 29 3 18 PM 1970

APR 30 11 59 AM 1970

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No.

633

166

3346

Loan No.

PARTIAL RELEASE
OF MORTGAGE
Equitable Savings & Loan Association

To COUNTY RECORDER: After recording please
mail to

To

STATE OF OREGON } ss.
County of KLAMATH }

Filed for record
on April 29, 1970
at 18 minutes past 3 o'clock P.M.
and recorded in Vol. M-70 of
Mortgages, page 3345 Records of said
county.

WM D. MILNE
County Recorder.

By *Charles H. Hartman*
Deputy.

FEE \$3.00
After recording please mail to

*Owens Lumber
5201st ave
city*

FORM L-405

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NOTICE

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