

40815

3591  
VCL 770 PAGE 1

MAY 6 2 28 PM 1970

## 1 ASSIGNMENT OF VENDOR'S INTEREST IN CONTRACT

2  
3 KNOW ALL MEN BY THESE PRESENTS, that STANLEY W.  
4 EZELL and BETTY A. EZELL, husband and wife, hereinafter referred  
5 to as Assignors, in consideration of \$6,940.25 to them in hand  
6 paid by ARTHUR A. ATHERTON and LETHA H. ATHERTON, husband and  
7 wife, hereinafter referred to as Assignees, do by these presents  
8 sell, transfer and assign unto Assignees, in and to that certain  
9 contract dated October 7, 1969, wherein IRVING EZELL, DEULAN  
10 COTTER, STANLEY EZELL, WESLEY EZELL and LESLIE EZELL, agreed to  
11 sell, and J. GILLIS HANNIGAN and JOANN HANNIGAN, husband and  
12 wife, agreed to buy that certain real property situate in  
13 Klamath County, Oregon, to-wit:

14 All that portion of the South-half of the Southwest-  
15 quarter of Section 11, Township 39 South, Range 9,  
16 E.W.M., more particularly described as follows:  
17 That portion of the Southwest-quarter of the  
18 Southwest-quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of said Section 11,  
19 lying South and Southeasterly of Sunrise  
20 Park, Tonatee Homes and 1st. Addition to Tonatee  
21 Homes, LESS AND EXCEPTING the right-of-way for  
22 the U.S.B. of R. 1-C-3 Drain. Also that portion  
23 of the Southeast-quarter of the Southwest-quarter  
24 (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ) of said Section 11 lying South and  
25 Southeasterly of the U.S.B. of R. 1-C-3 Drain  
26 and the 1-C-3-B Drain. LESS AND EXCEPTING the  
27 right-of-way for the U.S.B. of R. F-7 Lateral  
28 and ALSO EXCEPTING the following: Beginning  
29 at a point on the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$  which  
30 lies West along said line a distance of 663.4  
31 feet from the Northeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
32 thence South 661.0 feet, more or less, to the  
center line of the A-3-C (F-7) Lateral; thence  
Northwesterly, along said center line, 600 feet,  
more or less, to its intersection with the center  
line of the 1-C-3 Drain; thence N. 48° 35' E.,  
along the center line of the 1-C-3 Drain, a distance  
of 541.0 feet, more or less, to the North line  
of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence East, along said North  
line, a distance of 113.3 feet, more or less,  
to the point of beginning. AND ALSO the West 60  
feet of the South-half of the South-half of the  
Northwest-quarter of the Southeast-quarter  
(S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 11, Township 39 South,  
Range 9, E.W.M. LESS AND EXCEPTING that portion  
lying within the right-of-way of Bristol Avenue.

(Continued)

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SUBJECT TO: Contract and/or lien for irrigation and/or drainage; Inclusion in the South Suburban Sanitary District and the liens, assessments and regulations thereof; inclusion in the Klamath Basin Improvement District and the liens, assessments and regulations thereof; Easements and rights-of-way of record and those apparent on the land, if any; and to Real Property Taxes for the 1969-70 tax year which are now a lien but not yet payable.

The Assignors further, in consideration of the foregoing, specifically convey to the Assignees all of their right, title and interest in payments to be made to the Assignors under the terms of the contract hereafter, including both principal and interest as the same has or shall fall due according to the terms of that agreement.

Dated this 17 day of April, 1970.

*Stanley W. Ezell*

*Betty A. Ezell*

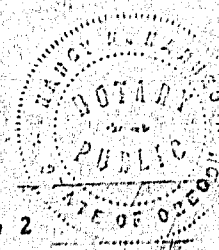
STATE OF OREGON    I  
County of Klamath    I    ss.

April 17, 1970

Personally appeared the above-named \_\_\_\_\_

Stanley W. Ezell & Betty A. Ezell and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:



*Nancy J. Kamez*  
NOTARY PUBLIC FOR OREGON  
My Commission expires: 2-9-71

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title Co.  
this 6th day of May A. D., 1970 at 2:48 o'clock P.M., and duly recorded in  
Vol. 1770 of Deeds on Page 3591

1300

WM. D. MILNE, County Clerk  
By *William D. Milne* Deputy