KNOW ALL MEN BY THESE PRESENTS, That Betty Jane Ahern, a widow ..., hereinafter called the grantor, in consideration of Fifteen Hundred Ninty Five and No/100 - - - - - (\$1595.00Dollars, to grantor paid by Clifford A. Ward and Lucy L. Ward, Husband and Wife , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging Klamath and State of Oregon, described or appertaining, situated in the County of as follows, to-wit: Lot Three (3), Block Nine (9), First Addition to River Pine Estates, according to the official plat thereof on file with the County Clerk of Klamath County and Subject to the Building and Use Restrictions appurtenant thereto and on file in Volume M-67, at page 3386 Deed 3 Ξ 3 To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever. And said granter hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances Except: Covenants, Conditions, Restrictions, reservations, rights, rights of way and essements now of record, if any. warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 15th day of June 19 June 15 STATE OF OREGON, County of Deschutes Personally appeared the above named . Betty Jane Ahern and acknowledged the foregoing instrument to be voluntary act and deed. DE Lukoch Stolber Notary Public for Oregon

Notary Public for Oregon

My commission expires (127, 1472) " (OFFICIAL SEAL) STATE OF OREGON, WARRANTY DEED County of Klamath I certify that the within instrument was received for record on the 19th day of June ,19 70, at 11:05 o'clock &M., and recorded (DON'T USE THIS SPACE; RESERVED FOR RECORDING in book M=70 on page 5027 Record of Deeds of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Glifford Ward , is 44332 Date Ave., No. WM. D. MILNE Lancaster, Calif. 9353 17 By Jours 12 Sauthan 18 Fee 1.50 20

BOTTO NAME OF THE OWNER, THE OWNE