

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Lucy M. Hosie, a married woman, grantor, in consideration of TEN AND NO/100 (\$10.00) Dollars, and other valuable consideration, to me paid by Mary L. Graham, a married woman, grantee, do hereby grant, bargain, sell and convey unto the said grantee, do hereby grant, bargain, sell and convey unto the said grantee, her heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:

Beginning at a point where the North boundary line of the Klamath Falls-Malin Highway, sometimes called The Dalles-California Highway, intersects the West line of the SE 1/4 NE 1/4 Section 10, Tp. 41 S. R. 11 E. W. M.; thence East along the North line of the said Highway right of way 200 feet; thence North to the South right of way line of the U. S. Government Canal, being the canal first encountered in going North; thence Westerly along the Southerly right of way line of the said canal to the West line of the said SE 1/4 NE 1/4, said above section, Township and Range; thence Southerly along the West line of said SE 1/4 NE 1/4, of said Section 10 to the point of beginning, containing 1.10 acres, more or less.

Excepting any portion thereof lying within existing roadways, ditches, canals and/or laterals.

To Have and to Hold the above described and granted premises unto the said grantee, her heirs and assigns forever.

And I the grantor do covenant that I am lawfully seized in fee simple of the above granted premises free from all encumbrances, except taxes and irrigation charges for the year 1960-61, liens and assessments of Klamath Project and Klamath Irrigation District, and regulation, easements and water and irrigation rights in connection therewith, acreage and use limitations under provisions of the United States Statutes and regulations issued thereunder, reservations contained in deed from Tule Lake Land and Livestock Company, a corporation to Charles S. Moore, recorded on page 600 of Vol. 22 of Deeds, as follows: "Such riparian and accretion rights on Tule Lake, water rights, water ditches and rights of way as have been heretofore conveyed to the United States of America...County roads and telephone

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RICHARD J. SMITH
ATTORNEY AT LAW
FIRST FEDERAL SAVINGS
AND LOAN BLDG.
KLAMATH FALLS, ORE.
TUXEDO 2-2934

JUN 24 9 15 AM 1970

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5145

1 rights of way heretofore acquired.", and that I will and my heirs,
2 executors and administrators, shall warrant and forever defend the
3 above granted premises, and every part and parcel thereof, against
4 the lawful claims and demands of all persons whomsoever.

5 And I, Robert Hosie, husband of Lucy M. Hosie, for the consid-
6 eration aforesaid, do hereby grant, bargain, sell and convey and
7 release my right of claim of courtesy and homestead in the above
8 granted premises.

9 Witness our hands and seals this 15th day of September, 1960.

11 Robert Hosie (SEAL)

13 Lucy M. Hosie (SEAL)

15 STATE OF CALIFORNIA } ss.
16 County of San Mateo }

17 On this 17th day of September, 1960, before me, the undersigned,
18 a Notary Public in and for said County and State, personally appear-
19 ed the within named Lucy M. Hosie and Robert Hosie, husband and wife,
20 who are known to me to be the identical individuals described in and
21 who executed the within instrument, and acknowledged to me that they
22 executed the same freely and voluntarily. IN WITNESS WHEREOF, I
23 have hereunto set my hand and affixed my official seal the day and
24 year last above written.

25 Paul B. Kulloff
26 NOTARY PUBLIC FOR CALIFORNIA
27 My commission expires: 10-27-60

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of FIRST FEDERAL SAVINGS & LOAN ASSN.,
this 24th day of JUNE A. D., 1970 at 9:16 o'clock AM. and duly recorded in
Vol. M 70 of Deeds on Page 5144

Fee \$3.00

13
By WM. D. MILNE, County Clerk deputy
Hazel Dray

RICHARD J. SMITH
ATTORNEY AT LAW
FIRST FEDERAL SAVINGS
AND LOAN BLDG.
KLAMATH FALLS, ORE.
TUXEDO 2-2934

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Ret to Mrs Mary L Graham, Star Line, Merrill, Oregon

Pa Parcel 2
STATE OF OREGON
County of Klamath
Filed for record at
RICKY DAVID
on this 24th day
at 10:32
recorded in Vol. M
Page 5146

Fee, None By 9

TRANS
14. DISTRICT AREA COMMAND
USAR CONTROL GRO
16. TERMINAL DATE OF RESERVE
UNIT'S OBLIGATION
DAY MONTH YEAR
12 OCT 73
18. PRIOR REGULAR ENLISTMENT
NONE
21. HOME OF RECORD AT TIME OF
ENTRY: ZIP CODE, County, State and ZIP Code
1517 GARY STREET
KLAMATH FALLS OREGON
23. SPECIALTY NUMBER & TITLE
91B20
MEDIC
24. DECORATIONS, MEDALS, BADGES
NATIONAL DEFENSE SER
VIETNAM SERVICE MED
VIETNAM CAMPAIGN MED
25. EDUCATION AND TRAINING COMPLE
MEDIC 10MKS

26. NON PAY PERIODS TIME LOST (Within
Two Years)
20-21 MAY 69

30. REMARKS
BLOOD GROUP:
CIVILIAN EDUCATION:
RVN:
2 DAYS EXCESS LEAVE 20-21

31. PERMANENT ADDRESS FOR MAILING PURPOSES
(Include Apt, Co, County, State and ZIP Code)
1439 GARY STREET
KLAMATH FALLS OREGON 97603
32. TYPED NAME, GRADE AND TITLE