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## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage

datedNovember 8th, 19.61,	executed by Oliver J. Show	rt, a single man; Fred J. Short,
a single man; and Mark W. Shor	t, a single man	to The Federal Land
		of Mortgages, at page21
		County Clerk
		, together with the debt thereby secured, is
fully paid and discharged.	,	, together with the debt thereby secured, is
		name to be signed hereto and its corporate
seal to be affixed the22ndday	of June 1	970
		DERAL LAND BANK OF SPOKANE
Assistant Se	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	luntis 1 Stor
Assistant Sec	cretary.	A istant Vice-President,
1	-	
STATE OF WASHINGTON, ]		
COUNTY OF SPOKANE.	Market Market	
Particological de la companya de la		ender de Antonio de Martine de la composició de la compos
On this 22nd day of Ju	ine / 101	before me, a Notary Public in and for the
the seal affixed is the corporate seal of sa WITNESS my hand and notarial sea	al the day and year last above	written.  Little Committee
mlw	My commi	ission expires
STATE OF Oragon  County of Klemath 55.		Document No.
I hereby certify that the within instrum	nent was filed for record in the	office of the County_Clork
of said County on the 2/th day of June		o'clock and19minutes,PM.,
at the request of Transargrica Title C	그 하는 사람들은 사람이 가장 가장하는 것 같아. 나는 그 사람들이 가장 그렇게 되었다.	Book1700í Mortgages on page.5162.
		CountyKleroth
, _ ,	, ,	
Mail to Sitout Plate,	r. ↓ B	
Mail to State React	F R	County Klarath  By Asif Class Hills to Deputy.  Recorded on Juna 24 19.70.  By Lay Miss Detlerfer, Deputy.

Fcc \$1.50

This Agreement, JOSEPH GERKEN ar

Corporation, shall include the plural

All that and set by this ceptions PERSONAL

execution herest: the balance of plus kinding interest at the state of January July, 1971.//

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7/1/70

2. After 1/15/71.

pay any or all such amounts and ate made by Beller and such an