43007 WARRANTY DEED Frank E. Fleet and Anna Belle Fleet, This Indenture Mitnesseth, THAT hereinafter known as grantor ${\bf s}$ for the consideration hereinafter recited, husband and wife, grant, bargain, sell and convey unto ha ve bargained and sold, and by these presents do Marvin F. Green, his heirs and assigns, the following described premises, situated in County. Oregon, to-wit: OUT IN THE II Lot 12, Block 3, ARROWHEAD VILLAGE, Klamath County, Oregon. Subject to: Public utility easements and waste disposal requirements, including the terms and provisions thereof, as set forth in Dedication of Arrowhead Village, recorded 2 October 3, 1962; Set-back lines, easements, use and building restrictions, including the terms and provisions thereof, as set out in Declaration recorded October 26, 1967, in M-67 at page 8359. The true and actual consideration for this transfer is \$.1,950.00 The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee heirs and assigns forever. And the said granter s do hereby covenant to and with the said grantee , his heirs and assigns, that they are the owner's in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that they will warrant and defend the same from all lawful claims whatsoever, except those IN WITNESS WHEREOF, They have herounto set their this 5th day of November, 1969. hands and seals anna Bille Flech (SEAL) November 12, 19 69 STATE OF OREGON, County of Klamath) ss. Personally appeared the above named Frank E. Fleet and Anna Belle Fleet, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed. Promitting of Services of GANONG, GANONG & GORDON
Of First Federal Building
Klumoth Fath, Oregon Notary Public for Oregon. Fut. 6 01873 My commission expires... STATE OF OREGON. I certify that the within instrument was received for record on the 22nd day of JULY 19, 70, at 11:54. o'clock A. M., and recorded in book M.70 on page 6089 Record of Deeds of said County. Witness my hand and seal of County affixed.