÷.,1 OREGON VOIM10 PAGE 6106 43023 RELEASE OF MORTGAGE FORM PCA 427 (2-58) SPOKANE M40 KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under Klamath Falls, Ore..., dors hereby certify and declare that the laws of the United States of America, with its principal office at the following described Real Estate mortgages, made and executed by Mary Schmidt, a widow as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged: AMT. SECURED BTATE COUNTY DATE OF MORTGAGE DATE OF FILING \$6,322.00 200 278 Klamath Gregon 2-7-61 1-26-61 IN WITNESS/WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this. July 19.70. 20th KLAMATH .PRODUCTION CREDIT ASSOCIATION By MM Will) .. [SEAL] - . Secretary----- Treasurer STATE OF OREGON ACKNOWLEDGMENT 19.70, before me the undersigned Notary Public, personally appeared On this 20th day of. July who, being duly sworn, did say that he is an officer, to wit, the Secretary-Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. Notary Public for the state of Oregon. IN WITNESS WHEREOF, I hereunto set my hand and official seal. SEANI-SERUI-My Commission expires February 9, 1971 OFORES FORM PCA 427 (2.58) SPOKANE H40 430 KNOW ALL MEN BY THESE PRESE the laws of the United States of America, will STATE OF OREGON,) the following described Real Estate mortgages SS County of Klamath to the said Production Credit Association as \mathcal{N} Filed for record at request of: DATE OF MORTGAGE DATE OF FILIN Klamath Production Credit Assoc. on this 22nd day of July_____A. D., 19..70 at 4:21______o'clock_P____M. and duly 3-7-68 recorded in Vol. <u>M-70</u> of Mortgages Page _____6106 3-20. and the WM., D. MILNE, County, Clerk By parfeer the Lastman Fee \$1.50 Deputy. IN, WITNESS' WHEREOF, the said 39 17 Proper officer thereunto duly Y leed, this <u>.</u>5 4 [SEAL] STATE OF ORECON 14. J County of Manath O On this 20th 19-51 PROSTO PORT Carden States ...day of... Don W. Krider July Treasurer, of the abive named association, a corporation, and that said instrument was signed and sealed in behalt of said be its voluntary act and deed IN WITNESS WHERFOF, I her