RECORDING REQUESTED BY: 93531 WHEN RECORDED MAIL TO: CONE WILLY OFFICE UNITED CALIFORNIA BANK P. O. Box 158 Dorris, California 盂 -SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY Aartial Release of Mortgages or Mortgages of Chattels Know All Men hy These Presents: That the following property beginning at the southeast corner of Lot 5, Block 3 of aforesaid Williamson River Estates; thence S80°35'30"E 78.80 feet to a 3/4" galvanized iron pipe; thence N74°18'30"E 174.00 feet to a 3/4" galvanized iron pipe; thence N 60°45'30" E 110.50 feet to a 3/4" galvanized iron pipe; thence N 60°45'30"E 42.78 feet to a 1/2" galvanized iron pipe; thence S31°37'E 130.80 feet to the waterline of Williamson River as of this date existing; thence along said waterline S37°40'W 134.52 feet; S54°09'W 55.28 feet; S63°36'W 6067 feet; S61°48'W 64.75 feet; N56°13'W 67.86 feet; N1°27'E 55.23 feet; S85°17'W 70.82 feet; and N77°14'W 61.36 feet; thence leaving the existing waterline of Williamson River and bearing N15°30'W 63.94 feet, more or less, to the point of of Williamson River and bearing N15°30'W 63.94 feet, more or less, to the point of beginning, containing 1.3 acres, more or less. be, and hereby is released from the lien and incumbrance of a certain mortgage bearing date the A.D., 1962 , made and executed by WADE CRAWFORD and IDA M. CRAWFORD, husband and wife, as tenants by the to UNITED CALIFORNIA BANK, and recorded in the office of the County Recorder of Oregon . County, State of Childwidi, in Liber 213 of Official Records at page 161 In Militers Wherenf, the said UNITED CALIFORNIA BANK, in conformity with a resolution duly adopted by its Board of Directors, has caused these presents to be executed by its officers thereunto-duly authorized UNITED CALIFORNIA BANK Assistant Cashier-Assistant Manager STATE OF CALIFORNIA COUNTY OF Siskiyou Irene Milligan before me. \_\_\_\_\_\_\_\_ Irene FILLIEGH. \_\_\_\_\_\_ Richard T. Barry \_\_\_\_\_\_\_ Richard T. Barry ......known to me to be the person...... who executed the within instrument on behalf of the corporation therein WITNESS my hand and official seal. Leve Mileyan Irene Milligan Notary Public in and for said... Siskiyou. May 22, 1974 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of \_\_\_\_WADE\_CRAWFORD this 5th day of AUGUST A.D., 1970 at 2:48 o'clock P.M., and duly recorded in Vol. M 70 , of Mortgages on Page 6694 WM. D. MILNE, County Clerk