

43552

SATISFACTION OF REALTY MORTGAGE

MORTGAGE 6725

KNOW ALL MEN BY THESE PRESENTS:

That the Realty Mortgage executed by ALBERT HOCHBERG, et ux, mortgagor therein, to SAFEWAY STORES, INCORPORATED, a Maryland corporation, mortgagee therein, bearing date the 24th day of August, 1953, and recorded in the office of the County Recorder of Klamath County, State of Oregon, in Mortgage Volume 152 at page 471 on the 14th day of October, 1953, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, it has hereunto set its hand and seal this 29th day of July, 1970.

SAFEWAY STORES, INCORPORATED
(a Maryland corporation)

(Corporate Seal)

By [Signature]
Its Assistant Vice President

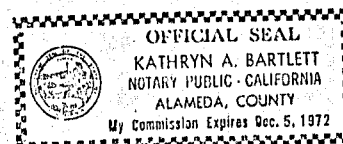
By [Signature]
Its Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } ss.

On this 29th day of July, 1970, before me appeared F. B. HULTING, JR. and JAMES B. BOLEN, JR., both to me personally known, who being duly sworn, did say that he, the said F. B. HULTING, JR., is the Assistant Vice President, and he, the said JAMES B. BOLEN, is the Assistant Secretary of SAFEWAY STORES, INCORPORATED, a Maryland corporation, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and F. B. HULTING, JR. and JAMES B. BOLEN, JR. acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year first in this, my certificate, written.

(Notarial Seal)



Oregon Acknowledgment.

[Signature]
KATHRYN A. BARTELT
NOTARY PUBLIC in and for the State of
California, with principal office in
the County of Alameda.

My commission expires: 12-5-72.

STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:
Transamerica Title Ins. Co.
on this 6th day of August, A. D., 1970
at 3:30 o'clock P. M. and duly
recorded in Vol. M-70 of Mortgages
Page 6725

WM. D. MILNE, County Clerk

Fee \$1.50

Deputy.