FORM No. 726-MORTGAGE-SATISFACTION OF-Corporation. STEVENS NESS LAW PUR. CO. (Sp) VGLM1C PAGE 1.5.5 C KNOW ALL MEN BY THESE PRESENTS, That Swan Lake Moulding, a corporation, duly organized and existing under the laws of the State of Oregon does hereby certify and declare that a certain Mortgage, bearing date the 13th day of May 1960, made and executed by Hungard C. Mc Junton and Honga T. Mc Junton the part 18.5 of the first part therein, to the part less of the first part therein, to Dwan free Writedning Connormance the party of the second part therein and recorded in the office of the Clerk of the County of Manualth in book 196 of Mortgages on page 200 on the 18 day of Wily ..., 1960 5115 together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this  $4^{-1}$  day of  $4^{-1}$   $19^{-1}$  0. Dallie President By illerately n. Callier STATE OF OREGON. Secretary County of Klamath 4 th T0, day of 으 On this 19 before me appeared CAS hnd Quelie. Aboth to me personally known, who being alfred duly sworn, did say that he, the said the r that he, the said free for the for the collect esident, and he, the said Donthy V. Collect Secretary of Swan Later Moulding ..... President, and he, the said ..... is the Umpany is the the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalt of said Corporation by authority of its Board of Directors, and And the sealed in behalt of said Corporation by authority of its Board of and acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and allixed my official ..... Lonaed J. Decoron seal the day and year last above written. <u>a 910</u> Notary Public of Oregon. My commission expires 2012 5, 1972 38 STATE OF OREGON, SATISFACTION OF MORTGAGE ss. CORPORATION County of KLAMATH I certify that the within instru-はない。「「「「」」」 ment was received for record on the 6th day of August , 19 .70 (DON'T USE THIS at 4:05 o'clock P. M., and recorded то SPACE: RESERVED °Z FOR RECORDING LABEL IN COUN TIES WHERE Record of Mortgages of said County. DOCKET USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO 23 First Federal Savings ILa WM D. MILNE 540 Main St. County Clerk-Recorder. By I. Mal " TS VOICTAR 726 Deputy. FEE \$1.50