VOL MYO PEG 31 43768 FORMELS PERSONS AND AND LEE THE TEVENS-NESS LAW PUD. CO., PORTLAN (3) KNOW ALL MEN BY THESE PRESENTS, That KELDON R. GROSS aka KELDON K GROSS, a married man, hereinafter called grantor, for the consideration hereinatter stated, does hereby grant, bargain, sell and convey unto BARBARA A. GROSS, a married woman, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the 1970 tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County, State of Oregon, described as follows, to-wit: of Klamath 풘 :2 Beginning at a point on the West line of Tract 16 of the Resubdivision of Tracts 25 to 32, inclusive, of ALTAMONT RANCH TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, which point is South 82 2/3 feet from the Northwest corner of said Tract 16 running thence East a distance of 267 feet; THENCE South parallel with the West Line of said Tract 16, a distance of 82 2/3 feet; thence West a distance of 267 feet, more or less to the West line of said Tract 16; thence North 82 2/3 feet to the place of beginning. EXCEPTING the West 10 feet heretofore deeded to Klamath County by deed dated March 1, 1944, recorded September 11, 1944, on page 527 of Volume 168 of Deed Records of Klamath County, Oregon. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. July 19 70 Bildow R. Gruss STATE OF OREGON, County of Klamath 31 July 19 70 .) ss. Personally appeared the above named KELDON R. GROSS 1016 and acknowledged the foregoing instrument to be his. voluntary act and deed. 02110: in Ala. \mathcal{M} . . . Before me: Notary Public for Oregon My commission expires JAN 21, 1973 (OFFICIAL SEAL) Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session Bargain and Sale Deed STATE OF OREGON. County of Klamath I certify that the within instrument was received for record on the12 day of ... August....., 19...70, (DON'T USE THIS at 3:02 o'clock. P.M., and recorded TO SPACET RESERVED FOR RECORDING LABEL IN COUN Record of Deeds of said County. TIES WHERE USED.1 Witness my hand and seal of County affixed. Wm. D. Milne 4819 altamani 2 Clerk County Title. Sheller Deputy. By 723 Fee \$ 1.50