

KNOW ALL MEN BY THESE PRESENTS, That LOYAL H. LOVENESS, assigne of
Loveness Company, a partnership,
having received the sum of Ten and More DOLLARS
as a partial payment on that certain mortgage executed by ANGELA BAILEY and WILLIAM C. BAILEY,
wife and husband,
mortgagor dated October 15, 1961, in favor of Loyal H. Loveness, Vinton H.
Loveness, and Ronald E. Loveness, co-partners, dba Loveness Company,
recorded in book 206, Record of Mortgages for the County of Klamath, mortgagee and
on page 309, on the 30th day of October, 1961, State of Oregon,
does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

W&E of Section 21, Township 35 South, Range 11 East, W.M.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day
of October, 1968.

Loyal H. Loveness
Loyal H. Loveness (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

ss.

County of Klamath

On this 7th day of October, 1968,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Loyal H. Loveness

who

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal the day and year last above written.

Notary Public for Oregon.
My Commission expires 4-11-69

Partial Release of
MORTGAGE

Docket No.

TO

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

AFTER RECORDING RETURN TO

Howard E. Johnson
10710 Fullbright Ave.
Chatsworth, Calif.
91311

Fee \$1.50

STATE OF OREGON,

ss.

County of KLAMATH

I certify that the within instru-
ment was received for record on the
20th day of AUGUST, 1970,
at 11:32 o'clock A.M., and recorded
in book M. 70 on page 7302.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

By *Howard E. Johnson*
County Clerk-Recorder.
Deputy.