

44532

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Satisfaction of Mortgage

Know all men by these Presents: That Wm. L. Biggerstaff

of Los Angeles County of Los Angeles
 State of California, do hereby certify and declare that a certain
 Mortgage bearing date the 23rd day of May, 1955,
 made and executed by Howard D. Hunter, Jr., and Nora C. Hunter

of Whittier County of Los Angeles
 State of California, the parties of the first part therein to
 Wm. L. Biggerstaff

of Los Angeles County of Los Angeles State of California
 the party of the second part therein
 which mortgage was recorded in the office of
 the County Recorder of Klamath County, State of Oregon
 in Book M-56, of 6158, on the
 14 day of June, 1955, together with the debt thereby
 secured, is fully paid, satisfied and discharged.

In Witness Whereof, he hereunto set hand and seal
 this 1st day of September, 1970

William L. Biggerstaff
 Wm. L. Biggerstaff

STATE OF CALIFORNIA
COUNTY OF

SPACE BELOW FOR RECORDER'S USE ONLY

On this 1st day of September, A.D.,
 1970, before me, Shirley L. Neering,
 a Notary Public in and for said County and State, person-
 ally appeared William L. Biggerstaff

known to me

to be the person whose name
 subscribed to the within Instrument, and acknowledged
 to me that he executed the same

In Witness Whereof, I have hereunto set my hand and
 affixed my official seal the day and year in the foregoing



SHIRLEY L. NEERING
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 LOS ANGELES COUNTY

My Commission Expires Oct. 10, 1972

Notary Public in and for said County and State.

STATE OF OREGON } ss.
County of KlamathFiled for record at request of:
Howard D. Hunter

on this 3rd day of September A.D. 1970
 at 2:10 o'clock P.M. and duly
 recorded in Vol. M-70 of Mortgages
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WM. D. MILNE, County Clerk

Fee \$1.50

Deputy.

FHA
Rev.

PERSONAL DATA

TRANSFER OF CHARGE

EXP. DATE

DISTRICT

TERMINAL

PRIORITY

None (0)

21. HOME OF RECORD

5103 SE 4

Portland

46350 Nuc

Nuclear Spec

NDSM, AFM 9

AFOD

AFGCM (66AUS

25. EDUCATION AND TRAIN

Rec M1 Tng AB

Nuclear Wps 5

Nuclear Safety

26. NON-PAY PERIODS/TIME

No time lost

30. REMARKS

SH-37 1/3 College

M-95, R-95, 1966

41-74352. I have be

and I understand the

in effect at the time

31. PERMANENT ADDRESS FOR MAILING

1021 McKinley

Klamath Falls, OR

TYPED NAME, GRADE AND TITLE

ROBERT R. M...