

44551 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 109174.....)

VOL 770 PAGE 7824

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Theodore A. Crume, a single man,

to THE FEDERAL LAND BANK OF SPOKANE, dated November 6, 1961, in the office of and recorded as instrument No. 65136 in Book 206 of Mortgages on page 471, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

That portion of the following described tracts lying Southwesterly of the Southwesterly right-of-way line of the Sprague River Highway as now located:

N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 24, Township 35 South, Range 9 East, Willamette Meridian
N $\frac{1}{2}$ E, Section 24, Township 35 South, Range 9 East, Willamette Meridian
Lots 1, 2, 3, and 4, and N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 19, Township 35 South, Range 10 East, Willamette Meridian.

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 17th day of July, 1970.

Attest:

[Signature] Assistant Secretary
FEDERAL LAND BANK OF SPOKANE
Curtish Stone Assistant Vice President

STATE OF WASHINGTON,

County of SPOKANE.

On this 17th day of July, 1970, before me, a notary public in and for the above named county and state, personally appeared _____ to me known to be the _____ Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

[Signature]

Notary Public, residing at Spokane.

STATE OF OREGON

County of KLAMATH

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 17th day of September, A.D. 1970, at 11:00 clock and 24 minutes, A.M., at the request of Transamerica Title Ins. Co. and recorded as instrument No. 44551 in Book M-70 of Mortgages on page 7824.

WM D. MILNE

County CLERK

Mail to Transamerica Title Insurance Co.

[Signature] Deputy

FEE \$1.50

F.L.B. FJ-51a (Rev. 3-69)

FORM No. 721-1967

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In construing the
Witness grantor's

STATE OF OREGON, County
Personally appeared the
(and acknowledged the
(OFFICIAL SEAL)

NOTE-The seal