

44628

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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

That portion of Lot 7, Block 15, situated South and West of a point S400 feet and East 1062.18 feet from the northwest corner of said Lot 7, Block 15

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 31 day of Aug, 19 70

KLAMATH LAND AND TIMBER CO.

By Arthur W. Carlsberg

President

Arthur W. Carlsberg

By Judith Carlsberg

Secretary

Judith Carlsberg

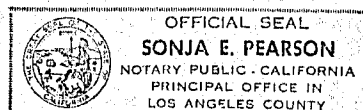
STATE OF CALIFORNIA)

) SS.

CITY AND COUNTY OF LOS ANGELES)

On this 31st day of August, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and JUDITH CARLSBERG, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Sonja E. Pearson
Notary Public

SONJA E. PEARSON
My Commission Expires June 8, 1971

STATE OF OREGON, }
County of Klamath } ss.

Filed for record at request of:
Transamerica Title Ins. Co.

on this 8th day of September A. D., 1970
at 3:39 o'clock P. M. and duly
recorded in Vol. M-70 of Mortgages
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WM. D. MILNE, County Clerk

Fee \$1.50

Deputy.

SEP 8 3 34 PM 1970

AGUND

