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PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATII LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY. an Oregon Corporation doing business as KLAMATII SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

East 517.5 feet of the West 1035.0 feet of Lot 2, Block 8

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 3/

KLAMATH LAND AND TIME O.

By President
Arthur W. Carlsberg

By Judith Carlsberg

Judith Carlsberg

STATE OF CALIFORNIA

SS.

CITY AND COUNTY OF LOS ANGELES)

On this 3\struct day of the Line 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and JUDITH CARLSBERG, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument en behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public

SONJA E. PEARSON My Commission Expires June 8, 1971

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Transamerica Title Ins. Co.
on this 8th day of September A. D., 19.70
at 3:39 o'clock P. M. and duly recorded in Vol. M-70 of Mortgages
Page 7917

WM. D. MILNE. County Clerk

By Anther T. Vol Alman.

Deputy.

OFFICIAL SEAL

SONJA E. PEARSON

NOTARY PUBLIC . CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

St. John