

THIS INDENTURE WITNESSETH: THAT George Romney, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), in consideration of the sum of NINETEEN THOUSAND FIVE HUNDRED DOLLARS (\$19,500.00) to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto EUGENE LEROY MINNIER AND VIRGINIA M. MINNIER, HUSBAND AND WIFE (hereinafter referred to as "Grantee(s)"), the following real property situate in Klamath County, State of Oregon, to wit:

Beginning at an iron pin marking the Northeast corner of the duly platted and recorded "SUMMERS HEIGHTS", a subdivision in Klamath County, Oregon; thence South along the East boundary of the said "SUMMERS HEIGHTS" a distance of 138.55 feet to an iron pin; thence leaving said boundary and running North 76° 26' East 140.4 feet to an iron pin; thence North 14° 15' West 85.0 feet to an iron pin on the Southerly right of way of the U.S.B.R. A-3 Lateral; thence North 78° 31' West along said Southerly right of way of the said A-3 Lateral, a distance of 117.87 feet to the point of beginning, being in the SW 1/4 of the NW 1/4 of Section 14, Township 39 South, Range 9 E.W.M., Klamath County, Oregon

Said parcel being subject to a 25 foot easement (So. Etna St.) along the West boundary as the same is now located and constructed.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 31st day of August 1970 has set his hand and seal as Field Office Deputy Director, FHA Field Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Natalie Lawrence
Dianna L. Hoels

GEORGE ROMNEY
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Paul R. Timmins* (SEAL)
Paul R. Timmins
Field Office Deputy Director
Field Office, Portland, Oregon

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss

On this 31st day of August 1970, before me appeared Paul R. Timmins who is known to me to be the duly appointed Field Office Deputy Director, FHA Field Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of George Romney, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

My Commission Expires:

My Commission Expires Jan. 11, 1971

Eugene W. [Signature]
Notary Public in and for the State of Oregon

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