

SEP 10 1 19 PM 1970

CLIFFORD ADDISON CLAYTON

(16)

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L8410 TA-
FORM No. 814—MORTGAGE-PAYEE'S RECEIPT
SS

FORM No. 633—WARRANTY DEED.
1967/50

KNOW ALL MEN BY THESE PRESENTS,
SCHERRER, husband and wife,
to grantor paid by WILLIAM J. SCHERRER

does hereby grant, bargain, sell, convey and warrant certain real property, with the improvements thereon situated in the County of Clatsop, State of Oregon, to have and to hold unto the said WILLIAM J. SCHERRER, his heirs and assigns forever.

Lot 1, Block 1, Section 34, Township 36N, Range 12E, Meridian 1W, Clatsop County, Oregon.

STATE OF OREGON,
County of Clatsop } ss.
I, the undersigned, Clerk of said Court, do hereby certify that the foregoing is a true and correct copy of the original as same appears from the records of said Court.

Filed for record at request of GEORGE ALAN DAPPEL
on this 10th day of September, 1967
at 3:02 o'clock P.M.
recorded in Vol. M 70
Page 7999 WM. D. [Signature]
By Fee, None.

SEP 10 3 1967
CLATSOP COUNTY CLERK

SELECTIVE SERVICE DATA	
14. SELECTIVE SERVICE NUMBER	
15. DISTRICT OR AREA COMMAND	None
16. TERMINAL DATE OF REGISTRATION	Trans USAR
DAY	MONTH
7	Sep
17. PRIOR REGULAR ENLISTMENT	None
18. HOME OF RECORD AND STATE	3765 Vail Ave Los Angeles CA 90008
19. SPECIALTY NUMBER	311.10 In Communications Specialist
20. DECORATIONS, MEDALS, ETC.	Korean Service United States National
21. WOUNDS RECEIVED	

In construing this power of attorney, it is to be understood that the undersigned may be more than one person or a corporation and that, therefore, if the context so requires, the singular pronoun shall be taken to mean and include the plural, the masculine, the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to more than one individual.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this, the 3rd day of September, 1970.

Signed, Sealed and Delivered in the presence of us as witnesses:

Clifford A. Clayton (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Oregon

(If a corporation, affix corporate seal)

INDIVIDUAL ACKNOWLEDGMENT

County of Klamath

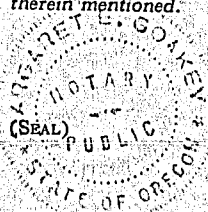
BE IT REMEMBERED, That on this, the 3rd

day of September, 1970, before me, a Notary Public in and for said county and state, personally appeared CLIFFORD MICHAEL CLAYTON

known to me to be the identical person described in and who executed the foregoing Power of Attorney and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this, the day and year last hereinabove written

Margaret E. Boakey
Notary Public for Oregon
My commission expires 3-19-73



General Power of Attorney

(FORM No. 533)

STEVEN-NESS LAW PUB. CO., PORTLAND, ORE.

TO

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 10th day of September, 1970, at 1:19 o'clock P. M. and recorded in book M-70 on page 7997. Record of General Power of Attorney of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder

By *Clifford A. Clayton*

4525 Bristol St.

City

Fee \$3.00

AFTER RECORDING RETURN TO

STATE OF

CORPORATE ACKNOWLEDGMENT

County of ss. BE IT REMEMBERED, That on this, the day of 19, before me, a Notary Public in and for said county and state, personally appeared and both to me personally known, who being duly sworn, did say that he, the said is the president, and he, the said is the secretary of

and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this, the day and year first in this, my certificate, written.

(SEAL)

Notary Public for
My commission expires

FORM No. 633-WARRANTY DEED.
1967/50

KNOW ALL MEN BY THESE PRESENTS, that I, SCHERRER, husband and to grantor paid by WILLIAM

does hereby grant, bargain, sell certain real property, with the located in the County of

Lot 1, Block 1, Se

STATE OF OREGON, County of Klamath ss.

Filed for record at request of GEORGE ALLAN DAPPER

on this 10th day of Sept at 3:02 o'clock

recorded in Vol. M 70 Page 7999 WM. D.

By *7/23*

Fee, None.

14. SELECTIVE SERVICE NUMBER	None
17. DISTRICT OR AREA COMMAND	Trans USAR
18. TERMINAL DATE OF REGISTRATION	7 Sep
20. PRIOR REGULAR ENLISTMENT	None
23. HOME OF RECORD AND COUNTY AND ZIP CODE	3765 Wall St, Los Angeles
25. SPECIALTY NUMBER	311.10 In Communication Specialist
26. DECORATIONS, AWARDS, ETC.	Korean War United Nations
27. YOUNG MEN'S RECORD	None