

44710

VOL. 70 PAGE 7999

SEP 10 3 02 PM 1970

DD FORM 214 1 NOV 55 REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE NAME
DAPPER GEORGE ALLAN

2. SERVICE NUMBER
RA 19-182 L01

3a. GRADE, RATE OR RANK
SP3 (T)

3b. DATE OF RANK (Day, Month, Year)
28 Aug 56

4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS
ARMY RA CE

5. PLACE OF BIRTH (City and State or Country)
Los Angeles California

6. DATE OF BIRTH
30 Aug 36

7a. RACE
Cau

7b. SEX
Male

8. COLOR HAIR
Brown

9. COLOR EYES
Blue

10. HEIGHT
6'0"

11. WEIGHT
150

12. U.S. CITIZEN
☒ YES ☐ NO

13. MARITAL STATUS
Married

14a. HIGHEST CIVILIAN EDUCATION LEVEL
High School 2 years

14b. MAJOR COURSE OR FIELD
Academic

15a. TYPE OF TRANSFER OR DISCHARGE
Transferred to USAR (see 18)

15b. STATION OR INSTALLATION AT WHICH EFFECTED
Fort Lewis Washington

16. REASON AND AUTHORITY
AR635-200 & AR635-250 SPM 201 Expiration of term of service

17. LAST DUTY ASSIGNMENT AND MAJOR COMMAND
Hq & Hq Co 116th Engr Gp (C) Ft Lewis Wn

18. CHARACTER OF SERVICE
HONORABLE

19. TYPE OF CERTIFICATE ISSUED
217A

20. SELECTIVE SERVICE NUMBER
None

21. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE
NA

22. DATE INDUCTED
NA

23. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED
Trans USAR California Mil Dist

24. TERMINAL DATE OF RESERVE
7 Sep 61

25. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION
☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED

26. DATE OF ENTRY
8 Sep 53

27. PRIOR REGULAR ENLISTMENTS
None

28. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE
Pvt-1

29. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)
Los Angeles California

30. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State)
3765 Valley Brink Road
Los Angeles Los Angeles California

31. SPECIALTY NUMBER AND TITLE
311.10 Infantry
Communications Specialist

32. RELATED CIVILIAN OCCUPATION AND DUTY NUMBER
1-41.14
Wire Chief

33. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED
Korean Service Medal
United Nations Service Medal
National Defense Service Medal
ROK Presidential Unit Citation

34. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)
None

35. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED

36. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
None

37. GOVERNMENT LIFE INSURANCE IN FORCE
☐ YES ☒ NO

38. AMOUNT OF ALLOTMENT
NA

39. MONTH ALLOTMENT DISCONTINUED
NA

40. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)
NA

41. VA CLAIM NUMBER
NA

42. REMARKS
Item 3a-Pvt-2 (P) Aptd 8Jan54
No days lost under sec 6(a), Act of 5May1950, app 2b, MCM, US, 1951
Blood Group "O"
Retained in the service 1 day for the convenience of the Government

43. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State)
See #23

44. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED
George A. Dapper

45. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER
G J STUMPO CHO W-2 USA ASST ADJUTANT

46. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
[Signature]

STATE OF OREGON,
County of Klamath } ss.

Filed for record at request of:
GEORGE ALLAN DAPPER
on this 10th day of September A. D., 1970.
at 3:02 o'clock P.M. and duly
recorded in Vol. M. 70 of Discharges.
Page 7999 - WM. D. MILNE, County Clerk

By [Signature] Deputy.
Fee, None.

FORM No. 633 - WARRANTY DEED
1967/50

KNOW ALL MEN
SCHRER, hus

to grantor paid by

does hereby grant, bar
certain real property,
uated in the County of

Lot 1, Block

SUBJECT TO:
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ful claims

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