KNOW ALL MEN BY THESE PRESENTS, That EDWIN J. WALKER and RHAE WALKER, husband & Wife, having received the sum of -- TEN and NO/100 as a partial payment on that certain mortgage executed by E. THARALSON AND AGNES H.
THARALSON, husband and wife, and LANE DUNCAN, an unmarried man
mortgagor S. dated July 21, 1965, in favor of EDWIN J. WALKER and RHAE mortgagor S. dated July 21 WALKER, husband and wife recorded in book M-65 Record of Mortgages for the County of Klamath , State of Oregon, on page 197 , on the 21st day of July , 19.65 , does hereby release from the lien of said mortgage, the following described premises therein described, viz: NE 1/4 NE 1/4 NW 1/4, S 1/2 NE 1/4 NW 1/4, E 1/2 NE 1/4 SE 1/4 NW 1/4 Section 23, T35S, R11E., Willamette Meridian, Klamath County Oregon. ₹ 8 = SE and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, they have hereunto set KNOW AL WALKER, hu having received State of Octorado, County of Jefferson On this 24th day of Adgust 1970, before as a partial pay THARALSO me, the undersigned. Notary Public, in and Notary Public for the said County and State, personally Augusty Commission Exp. 11/ appeared the within named Rhae Walker, known to me to be the identical individual described STATE OF OREGON in and who executed the withininstrument freely and voluntarily mortgagor.S. OUTUNHY Commission Exp. 11/4/7 WALKER recorded in SS. on page. County of Klamath On this 20th day of August before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named lien of sa S 1/2 known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that ... he executed the same freely and voluntarily. NE IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above writted. Notary Public for Oregon My Commission expires 11/25/72 Partial Release of STATE OF OREGON, MORTGAGE County of KLAMATH I certify that the within instrument was received for record on the 11thay of September , 19 70, (DON'T USE THIS
BPACE: RESERVED
FOR RECORDING
LABEL IN COUN.
TIES WHERE
USED.) at 11:28 o'clock AM., and recorded in book M-70 on page 8029 Record of Mortgages of said County. Witness my hand and seal of County affixed. WM D. MILNE 1123 So. San Gabriel Blyd. FEE \$1.50 COUNTY CLERK San Gabriel, Ca. 91776

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