44942

PARTIAL RELEASE OF MORTGAGED PREMISES

voz. 70 PAG 8285

KNOW ALL MEN BY THESE PRESENTS:

	· 数,为分类类型。2000年至400年	Landow of	mortgage by	LAKE & STREAM	DEVELOPMENT
That C	ERALD CHASE, th	Je notger or	WITAKE DEVELO	PMENT CORP.	an Oregon
CORP., an C	regon corporat bearing date	LON, and MEAN	of May 1964.	recorded in	the
corporation	, bearing date	fue Sist day	lamath State	or Oregon, as	Document
office of t	he Clerk or the	G Conned or w	Mortgage Rec	ords of Klama	th County,
No. 89298 1	n Vol. 223, Pa consideration	de 211 er 264	oroby release	from the lier	of said
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main subject thereto as heretofore.

WITNESS my hand and seal this and day of Suptember, 19870.

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

ON 2 Section 19870, before me, the undersigned, a Notary public in and for said County and State, personally appeared GERALD CHASE known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Please return to: 15233 Ventura Boulevard Union Bank Plaza, Suite 1208 sherman Oaks, California 91403

Mahoney



OFFICIAL SEA! LADEAN DURAND OTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

LADEAN DURAND-Notary Public-Cal. COM. EXP. JUNE 14, 1971 - LOS ANGELES CO.

STATE OF OREGON, County of Klamath ss.

Filed for record at request of: TRANSAMERICA TITLE INSURANCE CO.

on this 18thday of September A. D., 19.70. at 10:59 o'clock A. M. and duly recorded in Vol. M70 of Mtgs

Page 8285

Page 8285

WM. D. MILNE, County Clerk

By Cynthel Complete

Fee \$1.50

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