

44950

PARTIAL RELEASE OF MORTGAGED PREMISES

Vol. 20 8293

KNOW ALL MEN BY THESE PRESENTS:

That GERALD CHASE, the holder of a mortgage by LAKE & STREAM DEVELOPMENT CORP., an Oregon corporation, and MEADOW LAKE DEVELOPMENT CORP., an Oregon corporation, bearing date the 21st day of May, 1964, recorded in the office of the Clerk of the County of Klamath, State of Oregon, as Document No. 89298 in Vol. 223, Page 511 et seq. Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described property:

Lot 27, Block 97, Klamath
Falls Forest Estates Highway 66 Unit,
Plat No. 4 as recorded in Klamath
County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS my hand and seal this 4th day of September, 1970.

Gerald Chase
GERALD CHASE

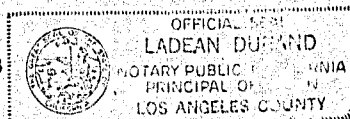
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON 4 September, 1970, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GERALD CHASE known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Ladean Durand
Notary Public

Pringleton
Please return to:
15233 Ventura Boulevard
Union Bank Plaza, Suite 1208
Sherman Oaks, California 91403



LADEAN DURAND - Notary Public - Cal.
COM. EXP. JUNE 14, 1971 - LOS ANGELES CO.

STATE OF OREGON,)
County of Klamath) SS.

Filed for record at request of:
TRANSAMERICA TITLE INSURANCE CO.

on this 18th day of Sept. A. D. 1970
at 11:00 o'clock A. M. and duly
recorded in Vol. M70 of Megs.
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WM. D. MILNE, County Clerk

By *Cynthia Campbell*

Fee \$1.50 Deputy.

FORM No. 165
1967

KNOW
CLEMMEN
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unto LE
following
PARCEL
which
Easte
there

44950

CHARACTER OF SEPARATION
HONORABLE

1. LAST NAME - FIRST NAME - MI
KEENE, MARVIN BR

5. QUALIFICATIONS
SPECIALTY NUMBER OF SYMBOL RELAT
A/C (99011)

8. REASON AND AUTHORITY FOR SE
Convenience of the

10. DATE OF BIRTH
22 Jan 28 1928

13. REGISTERED
YES NO
X NO SELECTIVE SERVICE

14. ENLISTED IN OR TRANSFERRED
YES NO COMPONENT AND BR
X Not App

17. MEANS OF ENTRY OTHER THAN
X ENLISTED

19. DATE AND PLACE OF ENTRY IN
DAY MONTH YEAR PLAC
29 Jun 51 Den

21. NET
22. NET SERVICE COMPLETED FOR
23. OTHER SERVICE (Act of 16)
24. TOTAL NET SERVICE COMPLETED
27. DECORATIONS, MEDALS, BADGES
National Defense

28. MOST SIGNIFICANT DUTY ASSIGNMENT
3505th Student S

30. SERVICE SCHOOLS OR COLLEGE
AND/OR POST-GRAD. COURSES SUB
Pilot Training

GOVERNMENT INSURANCE (under waiver same as (A) when
lies District Office having jurisdiction
premiums give full name, address
22A. Kind & Amt. of Insurance & B