

45092

VOL. 70 PAGE 8472

KNOW ALL MEN BY THESE PRESENTS, That Sidney F. Tucker, and Melba R. Tucker, husband and wife,
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the day of March, 1967, made and executed by Roy M. Manley and Ethel E. Manley, husband and wife
the mortgagor therein, to Sidney F. Tucker and Melba R. Tucker, husband and wife
the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-67 of Mortgages on page 2196
on the 29th day of March, 1967.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness our hand and seal, this 22 day of September, 1970.

Sidney F. Tucker (SEAL)

Melba R. Tucker (SEAL)

STATE OF OREGON,

County of Klamath } ss.

On this 22 day of September, 1970, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Sidney F. Tucker and Melba R. Tucker, husband and wife,

who are known to me to be the identical individual(s) described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Kathryn A. Burdick
Notary Public for Oregon.
My Commission expires May 31, 1974

Satisfaction of
MORTGAGE

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received for record on the 24th day of SEPTEMBER, 1970, at 10:20 o'clock AM, and recorded in book M-70 on page 8472.
Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILLNE
County Clerk-Recorder.
By Hazel Wagner Deputy.
FEE \$1.50

No.

TO

AFTER RECORDING RETURN TO

Roy Manley
4634 - Broadway
Laity

SEP 24 10 20 AM 1970

FORM No. 105A-MORTGAGE

THIS MORTGAGE by ROBERT and wife, 45093

1. LAST NAME - FIRST NAME
2. DEPARTMENT, COMPONENT
3. U. S. CITIZEN
4. YES ☒ NO ☐
5. SELECTIVE SERVICE NUMBER
6. TYPE OF TRANSFER OR DISCHARGE
7. AR 635-212 SPN 289
8. LAST DUTY ASSIGNMENT AND MAJOR
9. DISTRICT, AREA COMMAND OR COMMAND
10. TERMINAL DATE OF RESERVE
11. MONTH YEAR
12. PRIOR REGULAR ENLISTMENTS
13. HOME OF RECORD AT TIME OF ENTRY
14. STREET, R.F.D., CITY, COUNTY, STATE AND ZIP CODE
15. SPECIALTY NUMBER & TITLE
16. DECORATIONS, MEDALS, BADGES, COMMENDATIONS
17. EDUCATION AND TRAINING COMPLETED

COOK 94B20 8 WEEKS